



DONALD L. WOLFE, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

June 22, 2006

IN REPLY PLEASE

REFER TO FILE: **W-9**

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**ANNEXATION AND LEVYING OF ASSESSMENTS TO THE CONSOLIDATED
SEWER MAINTENANCE DISTRICT OF 18 PARCELS WITHIN UNINCORPORATED
TERRITORIES AND THE CITIES OF PALMDALE AND SANTA CLARITA
SUPERVISORIAL DISTRICT 5
3 VOTES**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Adopt the enclosed Resolution of Intention to annex 18 parcels listed and described in the Resolution to the Consolidated Sewer Maintenance District (District) and to order the levying of sewer service charges within the annexed parcels.
2. Set the matter for hearing and instruct the Executive Officer of the Board to publish the enclosed notice in both English and Spanish newspapers.
3. Adopt the enclosed Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 18 parcels.

4. Instruct the Director of Public Works to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the District's sewer service charge to be imposed upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge, as well as date, time, and location of the above hearing not less than 45 days prior to the date set for public hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2007-08.
2. Determine that said action is exempt from the California Environmental Quality Act pursuant to Section 21080 (b)(8).
3. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas.
4. Instruct the Director of Public Works to file the necessary statement of boundary change with the State Board of Equalization and the County Assessor.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

These recommended actions are required to annex parcels benefiting from sewers to the District. The areas to be included are located within unincorporated territories and the Cities of Palmdale and Santa Clarita. There will be no exchange of property tax revenue as a result of these annexations.

Approval by your Board of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. Sewer service charges will be imposed on the annexed parcels to provide funding for the District to maintain the sewer facilities. The Cities of Palmdale and Santa Clarita have adopted resolutions, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County for the inclusion of City territory in the District.

Implementation of Strategic Plan Goals

This action is consistent with the County Strategic Plan Goal of Service Excellence since maintaining the sewer system protects public health and the environment, which improves the quality of life in the County. It is also consistent with the goal of Fiscal Responsibility as the sewer service charges provide sufficient funds to continue maintaining the sewer system in a safe, effective, and environmentally sound manner.

FISCAL IMPACT/FINANCING

This action will have no impact to the County's General Fund. This action would generate an estimated additional \$64,000 in yearly revenue in the Consolidated Sewer Maintenance District starting in Fiscal Year 2007-08 to provide continuing support for ongoing sewer maintenance operations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In accordance with Section 58850 et. seq. of the Government Code, this proposal was reviewed by the Director of Public Works and the County Assessor. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

Section 4896 et. seq. of the Health and Safety Code requires that the Board may, by resolution, fix a time and place of hearing of the proposed annexations. Public Works shall post the required notices of public hearings.

Consent and jurisdictions for these annexations were granted by the affected cities in accordance with Section 4895 of the Health and Safety Code.

As required by Section 4899 of the Health and Safety Code, the Board shall direct its Executive Officer to publish a notice of the hearing in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIIID, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

The Honorable Board of Supervisors
June 22, 2006
Page 4

The Director of Public Works shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Resolution of Intention, Property Tax Resolution, and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Please return two adopted copies of this letter to Public Works, Waterworks and Sewer Maintenance Division.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

JH:sr
BDL637.doc

Enc.

cc: Chief Administrative Office
County Assessor
County Counsel

**IN THE MATTER OF ANNEXATION OF
PARCELS 19-04 THROUGH 36-04
WITHIN UNINCORPORATED TERRITORIES AND
THE CITIES OF PALMDALE AND SANTA CLARITA
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,
State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a Sewer Maintenance District; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

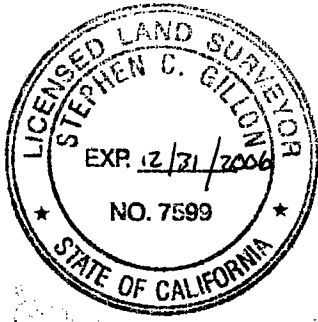
SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 19-04 *All that certain real property, situate in portion of Section 15, Township 6 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the most northerly corner of Lot 13, Tract No. 46036, as shown on map filed in Book 1246, pages 96 and 97, of Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 2042536, E 6521243, said northerly corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 9, 2005; thence in a direct line through the most southerly corner of Lot 12 of said tract, South 0°19'39" East 516.04 feet to its intersection with the center line of Fairway Drive as shown on said map, said intersection being the northerly terminus of a non-tangent curve concave to the southwest and having a radius of 360.00 feet, a radial of said curve to said terminus bears North 59°13'13" East; thence southeasterly along said curve through a central angle of 31°01'12", an arc length of 194.90 feet; thence continuing along said center line South 00°14'25" West 260.93 feet to the center line of Makin Avenue, as shown on said map; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: North 89°45'35" West 365.00 feet, North 00°14'25" East 300.00 feet, North 89°45'35" West 12.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 13.00 feet, northwesterly along said last mentioned curve through a central angle of 90°00'00", an arc length of 20.42 feet, North 00°14'25" East 44.08 feet to the beginning of a tangent curve concave to the southeast and having a radius of 210.00 feet, northeasterly along said last mentioned curve through a central angle of 48°18'37", an arc length of 177.07 feet, North 48°33'02" East 204.63 feet, North 41°26'58" West 60.00 feet, North 48°33'02" East 86.00 feet, North 41°26'58" West 100.00 feet and North 48°33'02" East 204.16 feet to the point of beginning.

Containing: 5.54 ± Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

By 
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 20-04 *All that certain real property, situate in portion of Section 30, Township 6 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the northerly prolongation of the easterly line of Tract No. 34965, as shown on map filed in Book 1173, pages 87, 88 and 89 of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of Avenue Q-4, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2034848, E 6535700, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 9, 2005; thence South 00°30'48" East 672.10 feet to the southeasterly corner of said tract; thence South 89°35'45" West 334.67 feet to the southwesterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District, North 00°32'15" West 673.18 feet and North 89°46'52" East 334.96 feet to the point of beginning.

Containing: 5.18 ± Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

By 
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 21-04 *All that certain real property, situate in portion of Section 30, Township 6 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the center line intersection of Palmdale Boulevard and 26th Street East, as shown on map filed in Book 61, page 25, of Record of Surveys, in the office of the Recorder of the County of Los Angeles, said intersection having California State Plane Coordinates, NAD 83 of N 2033525, E 6536717, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 14, 2005; thence along the centerline of said Palmdale Boulevard North 89°36'00" East 901.49 feet to the northerly prolongation of the easterly line of Parcel 2 of Parcel Map No. 17931, as shown on map filed in Book 200, pages 88 and 89, of Parcel Maps, in the office of said recorder; thence South 00°08'25" East 662.15 feet to the southeasterly corner of Parcel 3 of said parcel map; thence in a direct line through the southwesterly corner of said Parcel 3, South 89°35'19" West 374.62 feet to the center line of 27th Street East, as shown on said parcel map; thence along said last mentioned center line, North 00°01'55" East 85.48 feet to the easterly prolongation of the southerly line of Parcel 4 of Parcel Map No. 14996, as shown on map filed in Book 158, pages 19 and 20, of said Parcel Maps; thence South 89°31'46" West 703.87 feet to the southwesterly corner of Parcel 1 of said last mentioned parcel map, said last mentioned corner also being the southeasterly corner of Parcel 2 of Parcel Map No. 14167, as shown on map filed in Book 144, page 25, of said Parcel Maps; thence continuing South 89°31'46" West 104.64 feet to the southeasterly corner of Lot 34, in Section 30, Township 6 North, Range 11 West, S.B.M., of a portion of the lands of the Palmdale Colony Co., as shown on map recorded in Book 52, page 71, of Miscellaneous Records, in the office of said recorder; thence along said boundary of Consolidated Sewer Maintenance District, North 00°04'59" East 577.76 feet and North 89°36'00" East 279.27 feet to the point of beginning.

Containing: 17.08 ± Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

By

Licensed Land Surveyor

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**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 22-04 *All that certain real property, situate in portion of Section 4, Township 5 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

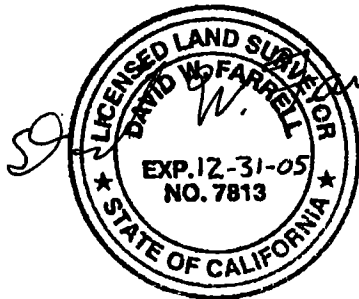
Beginning at the intersection of the westerly prolongation of the most southerly line of Tract No. 44893, as shown on map filed in Book 1147, pages 42 to 48, inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of 52nd Street East, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2023868, E 6550655, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 10, 2005; thence along said center line, North 00°03'37" West 397.97 feet to the westerly prolongation of the northerly line of Lot 119 of said tract; thence South 89°55'53" East 515.29 feet to the northeasterly corner of Lot 76 of said tract; thence along the boundary of said tract, North 0°00'42" East 396.16 feet and North 89°43'49" West 252.90 feet to the southwesterly corner of Lot 14 of said tract; thence North 0°01'27" West 794.09 feet through the most northerly corner of Lot 5 of said tract to the center line of Avenue S, as said center line is shown on said map; thence along said last mentioned center line, South 89°19'45" East 760.24 feet to the northerly prolongation of the easterly line of said tract; thence South 0°05'05" West 1577.52 feet to the southeasterly corner of said tract; thence South 89°52'01" West 1019.58 feet to the point of beginning.

Containing: 27.58 ± Acres

Description Approved

Donald L. Wolfe

Director of Public Works



By David W. Farrell
Licensed Land Surveyor

DEC 21 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 23-04 *All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center lines of Newhall Ranch Road and Bouquet Canyon Road, as both center lines are shown on map of Tract No. 51931-02, filed in Book 1238, pages 30 to 61, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said intersection having California State Plane Coordinates, NAD 83 of N 1978291, E 6399699, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 28, 2005; thence along the said center line of Bouquet Canyon Road the following courses and curve: South 32°38'39" West 424.08 feet to the beginning of a tangent curve concave to the northwest and having a radius of 5000.00 feet, southwesterly along said curve through a central angle of 3°51'02" an arc length of 336.02 feet, South 36°29'41" West 352.92 feet to its intersection with the southeasterly continuation of that certain non-tangent curve, concave to the southwest and having a radius of 3016.00 feet, said last mentioned curve being in the southerly boundary of Lot 14 of said tract, a radial of said last mentioned curve to said last mentioned intersection bears North 24°41'28" East; thence northwesterly along said continuation and curve through a central angle of 17°17'13" an arc length of 909.97 feet; thence continuing along the boundary of said tract the following courses and curves: North 07°07'10" East 30.00 feet, North 82°52'50" West 30.00 feet, South 07°07'10" West 30.00 feet to the easterly terminus of a non-tangent curve concave to the south and having a radius of 3016.00 feet, a radial of said last mentioned curve to said terminus bears North 6°50'03" East, westerly along said last mentioned curve through a central angle of 1°31'40" an arc length of 80.42 feet to the beginning of a reverse curve concave to the east and having a radius of 42.00 feet, westerly and northerly along said last mentioned curve through a central angle of 134°36'37" an arc length of 98.67 feet to the beginning of a reverse curve concave to the northwest and having a radius of 2202.64 feet,

northeasterly along said last mentioned curve through a central angle of 0°50'09" an arc length of 32.13 feet, North 42°49'30" East 626.29 feet, North 41°39'37" East 287.45 feet to the beginning of a tangent curve concave to the southeast and having a radius of 90.00 feet, northeasterly along said last mentioned curve through a central angle of 18°00'03" an arc length of 28.28 feet, North 59°39'40" East 161.51 feet to the beginning of a tangent curve concave to the northwest and having a radius of 350.00 feet; thence northeasterly along said last mentioned curve and its northeasterly continuation through a central angle of 25°41'07" an arc length of 156.90 feet to said centerline of Newhall Ranch Road; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curve: South 75°46'18" East 47.50 feet to the beginning of a tangent curve concave to the southwest and having a radius of 2000.00 feet, southeasterly along said last mentioned curve through a central angle of 18°24'52" an arc length of 642.79 feet, and South 57°21'26" East 100.05 feet to the point of beginning.

Containing: 25.08 ± Acres

Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell

Licensed Land Surveyor

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DEC 21 2005



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 24-04 *All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the northeasterly prolongation of the most northwesterly line of Tract No. 51963, as shown on map filed in Book 1240, pages 64 to 85, inclusive of Maps, in the office of the Recorder of the County of Los Angeles with the center line curve of Dockweiler Drive, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1959203, E 6408598, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 1, 2005, said intersection also being the northwesterly terminus of that certain curve in said center line, concave to the northeast and having a radius of 800.00 feet, a radial of said curve to said terminus bears South 37°30'24" West; thence along said center line the following course and curve: southeasterly along said curve through a central angle of 14°21'52" an arc length of 200.57 feet and South 66°51'28" East 1001.45 feet to the northerly prolongation of the most easterly line of said tract; thence along said prolongation and said tract boundary the following courses: South 1°37'25" West 1334.58 feet, South 81°07'25" West 1218.32 feet, South 31°26'22" West 356.01 feet, South 38°48'45" West 133.52 feet to the southwesterly line of that certain parcel of land designated as "PARCELS 1 & 3 PER D6," as shown on map filed in Book 155, pages 50 to 53, inclusive of Record of Surveys, in the office of said recorder; thence along said southwesterly line North 51°10'20" West 22.00 feet; thence along said boundary of Tract No. 51963, the following courses: North 38°48'45" East 118.65 feet, North 43°04'45" West 332.17 feet, North 52°56'31" West 15.95 feet, North 43°09'10" West 183.67 feet, North 49°55'20" West 257.51 feet to said boundary of Consolidated Sewer Maintenance District; thence North 27°34'38" East 1992.52 feet to the point of beginning.

Containing: 65.82 ± Acres

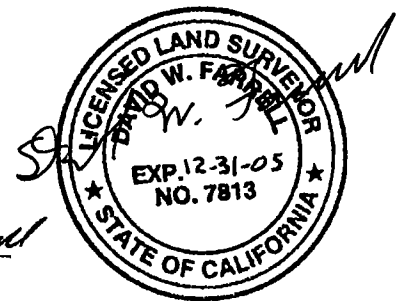
Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell

Licensed Land Surveyor



DEC 21 2005

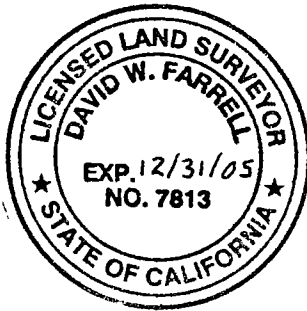
**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 25-04 *All that certain real property, situate in a portion Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:*

Beginning at the most northerly corner of Parcel 9, of Parcel Map No.22010, as shown on map filed in Book 248, pages 85 to 90 inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1975672, E 6397511, said corner being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 1, 2005; thence along the boundary of said parcel map the following courses and curves: South 17°45'09" East 116.62 feet, South 61°36'25" East 527.12 feet to the northerly terminus of a non-tangent curve concave to the east and having a radius of 1704.56 feet, a radial of said curve to said terminus bears South 84°27'48" West, southerly along said curve through a central angle of 0°11'32" an arc length of 5.72 feet, North 81°20'30" East 144.72 feet, South 8°39'43" East 100.00 feet, South 81°20'30" West 617.53 feet, North 66°43'11" West 89.93 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 55.00 feet, a radial of said last mentioned curve to said last mentioned terminus bears North 79°45'49" East, southerly, westerly and northerly along said last mentioned curve through a central angle of 199°22'12" an arc length of 191.38 feet, North 55°03'14" West 161.24 feet, North 50°44'34" West 158.08 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 55.00 feet, a radial of said last mentioned curve to said last mentioned terminus bears South 9°57'54" West, northwesterly along said last mentioned curve through a central angle of 39°35'10" an arc length of 38.00 feet, South 66°42'57" West 277.90 feet, North 21°02'30" West 128.00 feet to the most southerly corner of Parcel 7 of said parcel map; thence in a direct line through the most westerly corner of said last mentioned parcel, North 66°31'37" West 505.84 feet to the center line of Valencia Boulevard as shown on said parcel map; thence along said center line the following course and curve: North 17°37'31" East 139.73 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1500.00 feet, northeasterly along said last mentioned curve

through a central angle of 14°01'36" an arc length of 367.22 feet to the center line of Cinema Drive, as shown on said map; thence along said boundary of Consolidated Sewer Maintenance District and said center line of Cinema Drive, South 58°20'57" East 885.04 feet and North 72°13'26" East 259.65 feet to the point of beginning.

Containing: 15.57 ± Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JUN 14 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Castaic)**

Parcel 26-04: *All that certain real property, situate in portions of Section 14 and Section 23, Township 5 North, Range 17 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northwesterly corner of Lot 13, Tract No. 42754, as shown on map filed in Book 1080, pages 35 to 39, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 2007579, E 6369192, said corner being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 1, 2005; thence North 89°58'11" West 136.53 feet to the most southwesterly corner of Lot 30, Tract No. 48150 as shown on map filed in Book 1224, pages 36 to 44, inclusive of said Maps; thence along the boundary of said last mentioned tract the following courses and curves: North 8°22'55" East 174.89 feet, South 81°37'05" East 31.38 feet to the beginning of a tangent curve concave to the north and having a radius of 668.00 feet, easterly along said curve through a central angle of 2°55'38" an arc length of 34.13 feet, North 5°27'18" East 168.82 feet to the westerly terminus of a non-tangent curve concave to the south and having a radius of 936.50 feet, a radial of said last mentioned curve to said terminus bears North 7°32'42" West, easterly along said last mentioned curve through a central angle of 15°51'55" an arc length of 259.32 feet, South 81°40'47" East 429.26 feet to the northerly terminus of a non-tangent curve concave to the east and having a radius of 532.00 feet, a radial of said last mentioned curve to said terminus bears North 79°41'27" West, southerly along said last mentioned curve through a central angle of 0°09'42" an arc length of 1.50 feet, South 81°40'47" East 32.02 feet to its intersection with the center line of Sierra Oak Trail, as shown on said last mentioned map, said intersection being the southerly terminus of a non-tangent curve concave to the east and having a radius of 500.00 feet, a radial of said last mentioned curve to said terminus bears North 79°44'08" West; thence along said last mentioned center line the following curves: northerly along said last mentioned curve through a central angle of 7°16'56" an arc length of 63.55 feet to the beginning of a reverse curve concave to the west and having a radius of 500.50 feet, northerly along said reverse curve through a central angle of 10°34'41" an

arc length of 92.40 feet to the easterly prolongation of the southerly line of Lot 1 of Tract No. 48151, as shown on map filed in Book 1235, pages 1 to 9, inclusive of said Maps; thence along said last mentioned prolongation and boundary of said last mentioned tract the following courses: North 80°17'22" West 175.71 feet, North 3°41'29" West 62.13 feet, North 15°56'43" West 58.24 feet, North 75°40'38" West 145.52 feet, North 58°38'26" West 69.46 feet, North 89°08'13" West 144.61 feet, North 81°09'52" West 38.32 feet, North 10°28'21" East 33.17 feet, North 86°47'54" East 8.05 feet, North 19°18'32" East 57.26 feet, South 79°38'39" East 10.55 feet, North 19°16'22" East 66.64 feet, South 73°15'41" East 15.68 feet, North 19°17'48" East 68.56 feet, North 85°48'02" East 6.42 feet, North 22°05'16" East 97.63 feet, North 14°15'30" East 64.00 feet, South 75°44'30" East 27.02 feet, North 14°52'07" East 92.29 feet, North 64°21'15" West 51.18 feet, South 70°48'42" West 22.47 feet, North 40°22'34" West 35.33 feet, North 63°57'44" West 15.41 feet, South 78°23'59" West 24.73 feet, North 37°40'11" West 26.65 feet, North 28°09'55" West 23.73 feet, South 87°46'43" West 24.91 feet, North 32°13'28" West 64.64 feet, South 84°08'16" West 18.98 feet, North 32°32'32" West 81.65 feet, South 62°40'12" West 19.75 feet, North 1°22'26" West 42.13 feet, North 39°37'16" West 8.26 feet, North 9°48'02" East 71.10 feet, North 54°24'33" West 15.94 feet, North 54°50'22" East 199.25 feet, North 46°41'45" East 37.21 feet, South 30°18'03" East 58.44 feet, South 25°39'26" East 61.03 feet, South 15°39'16" East 64.66 feet, North 46°33'33" East 263.96 feet, South 43°26'27" East 27.63 feet, North 46°33'33" East 343.33 feet, South 27°57'21" East 204.59 feet, South 62°02'39" West 80.00 feet, South 27°57'21" East 20.26 feet to the beginning of a tangent curve concave to the southwest and having a radius of 20152.15 feet, southeasterly along said last mentioned curve through a central angle of 0°44'57" an arc length of 263.55 feet, South 89°47'20" East 150.56 feet, South 22°10'05" East 718.44 feet to the northeasterly boundary of said Tract No. 48150; thence along said last mentioned boundary the following courses and curves: South 46°36'19" East 199.91 feet, South 31°36'28" East 147.12 feet to the northwesterly terminus of a non-tangent curve concave to the southwest and having a radius of 838.00 feet, a radial of said last mentioned curve to

said last mentioned terminus bears North 32°39'31" East, southeasterly along said last mentioned curve through a central angle of 10°50'53" an arc length of 158.66 feet to the northerly terminus of a non-tangent curve concave to the east, and having a radius of 47.00 feet, a radial of said last mentioned curve to said last mentioned terminus bears North 12°53'31" West, westerly, southerly and easterly along said last mentioned curve through a central angle of 140°17'26" an arc length of 115.08 feet, South 63°10'57" East 53.58 feet, South 31°37'06" East 212.63 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary, North 89°48'41" West 1852.98 feet to the point of beginning.

Containing: 40.36 ± Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

By David W. Farrell
Licensed Land Surveyor

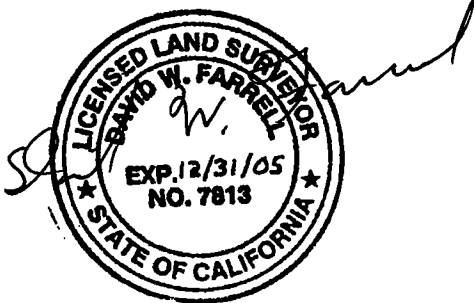
OCT 24 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Castaic)**

Parcel 27-04: *All that certain real property, situate in portion of Section 26, Township 5 North, Range 17 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the east quarter corner of Section 26, Township 5 North, Range 17 West S.B.M., as shown on map of Tract No. 47646-01, filed in Book 1257, pages 1 to 6, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said quarter corner having California State Plane Coordinates, NAD 83 of N 2000939, E 6373154, said quarter corner being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 1, 2005; thence along the easterly line of said section South 1°01'07" East 1330.49 feet and South 1°01'38" East 1331.18 feet to the southeast corner of said section; thence North 89°37'01" West 1311.63 feet to the southwest corner of the southeast quarter of the southeast quarter of said section; thence North 1°01'15" West 2658.66 feet to the northwesterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District, South 89°44'54" East 1311.47 feet to the point of beginning.

Containing: 80.07 ± Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

By David W. Farrell

Licensed Land Surveyor

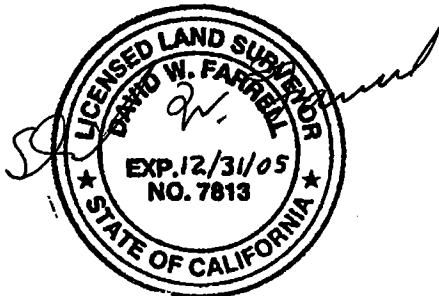
JUN 1 11 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Castaic)**

Parcel 28-04: *All that certain real property, situate in portion of Section 35, Township 5 North, Range 17 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the center section corner of Section 35, Township 5 North, Range 17 West, as shown on map of Tract No. 44373-05, filed in Book 1228, pages 62 to 66, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1995659, E 6370864, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 1, 2005; thence along said boundary the following courses: South 6°35'45" East 199.50 feet, South 64°22'06" East 10.74 feet, South 8°07'34" West 76.67 feet, South 73°53'41" East 11.27 feet, South 1°18'20" West 71.65 feet, South 72°41'44" East 10.77 feet, South 0°19'30" East 64.05 feet, South 61°38'38" East 5.00 feet, South 0°35'26" East 118.93 feet, South 88°22'28" East 2.00 feet, South 0°00'06" West 129.09 feet, South 88°11'00" East 28.50 feet, South 6°35'45" East 1996.02 feet to the south quarter corner of said section, as shown on map of Tract No. 44373-02, filed in Book 1224, pages 85 to 90, inclusive of said Maps; thence in a direct line, North 89°31'33" West 1109.53 feet to the most southeasterly corner of Tract No. 44373-01, as shown on map filed in Book 1222, pages 68 to 72, inclusive of said Maps; thence continuing North 89°31'33" West 1578.76 feet to the southwest corner of said section, as shown on said last mentioned map; thence in a direct line, North 5°54'40" West 1988.00 feet to the southwesterly corner of Tract No. 44373, as shown on map filed in Book 1236, pages 33 to 36, inclusive of said Maps; thence continuing North 5°54'40" West 675.96 feet to the west quarter corner of said section; thence South 89°37'48" East along the northerly line of the southwest quarter of said section, 2655.62 feet to the point of beginning.

Containing: 162.46 ± Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

By David W. Farrell

Licensed Land Surveyor

JUN 10 2005

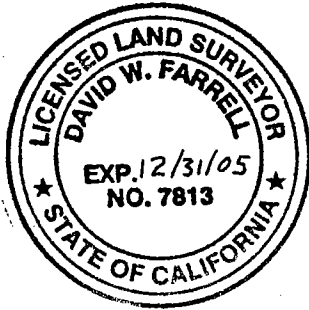
**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 29-04: *All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the southeasterly prolongation of the southwesterly line of Lot 63 of Tract No. 36668, as shown on map filed in Book 1240, pages 53 to 63, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, with that certain center line of Hasley Canyon Road, designated as "EXISTING CENTERLINE PER TRACT NO. 37224 M.B. 1030-03-17," as shown on said parcel map, said intersection having California State Plane Coordinates, NAD 83 of N 1988370, E 6374284, said intersection being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 1, 2005; thence in a direct line North 41°33'20" West 216.72 feet to the southeasterly terminus of that certain course having a length of 48.39 in the southwesterly boundary of Lot 2 of said tract; thence along the boundary of said tract the following courses: North 64°24'22" West 611.66 feet, North 79°00'41" West 508.33 feet, North 33°10'49" East 813.38 feet to the most westerly northwesterly corner of Lot 61 of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: South 56°28'21" East 864.92 feet, North 46°54'29" East 530.00 feet, North 1°21'20" West 98.19 feet, North 38°38'27" East 34.32 feet South 62°33'27" East 128.94 feet to the northeasterly terminus of a non-tangent curve concave to the southeast and having a radius of 380.00 feet, a radial of said curve to said terminus bears North 62°33'27" West, southwesterly along said curve through a central angle of 0°30'15" an arc length of 3.34 feet, South 63°03'42" East 161.24 feet, South 11°41'50" West 46.54 feet and South 72°50'44" East 96.28 feet to the most easterly corner of said tract; thence along said boundary of said tract and its southerly prolongation, South 29°09'43" West 288.10 feet and South 4°23'40" West 409.15 feet to the northeasterly terminus of a non-tangent curve in said center line of Hasley Canyon Road, as shown on said map, said last mentioned non-tangent curve being concave to the southeast and having a radius of 2000.00 feet, a radial of said last mentioned curve to said terminus bears North 22°59'45" West; thence southwesterly along said last

mentioned curve through a central angle of $18^{\circ}33'35''$ an arc length of 647.86 feet to the point of beginning.

Containing: 26.99 \pm Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JUN 14 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 30-04 *All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Hancock Parkway, as shown on map of Parcel Map No. 17949, filed in Book 283, pages 1 to 5, inclusive of Parcel Maps, in the office of the Recorder of the County of Los Angeles, and the westerly prolongation of the northerly line of Parcel 9 of said parcel map, said intersection having California State Plane Coordinates, NAD 83 of N 1985736, E 6376116; thence in a direct line through the northeasterly corner of Parcel 14 of Parcel Map No. 17949-01, as shown of map filed in Book 282, pages 94 to 99, inclusive of said Parcel Maps, North 70°56'52" East 879.39 feet to the new center line of The Old Road, as shown on said last mentioned map; thence along said last mentioned center line the following courses: South 32°17'33" East 788.89 feet to the beginning of a tangent curve concave to the northeast and having a radius of 2058.00 feet, southeasterly along said curve through a central angle of 07°55'10" an arc length of 284.45 feet to the beginning of a reverse curve concave to the southwest and having a radius of 2142.00 feet, southeasterly along said last mentioned curve through a central angle of 07°40'53" an arc length of 287.16 feet, and South 32°31'50" East 628.61 feet to the northeasterly prolongation of the southerly line of Parcel 1 of said Parcel Map No. 17949-01; thence in a direct line, South 57°27'47" West 941.18 feet to the most southerly corner of Parcel 1 of said Parcel Map No. 17949; thence along the boundary of said last mentioned parcel map, North 82°54'36" West 282.07 feet and North 83°37'15" West 42.00 feet to the southerly terminus of a nontangent curve concave to the southwest and having a radius of 1400.00 feet, a radial of said last mentioned curve to said terminus bears South 83°37'15" East, said last mentioned curve also being in the center line of said Hancock Parkway; thence along said last mentioned center line the following course and curve: northwesterly along said last mentioned curve through a central angle of

39°22'49" an arc length of 962.24 feet and North 33°00'03" West 1095.44 feet to the point of beginning.

Containing: 44.18 ± Acres



Description Approved

Donald L. Wolfe

Acting Director of Public Works

By David W. Farrell

Licensed Land Surveyor

JUL 11 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 31-04 *All that certain real property, situate in portion of Section 34, Township 5 North, Range 16 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the most southeasterly corner of Tract No. 52302, as shown on map filed in Book 1259, pages 7 to 11 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1994658, E 6399603; thence along the boundary of said tract, North 87°06'48" West 1359.97 feet and North 00°07'45" West 501.08 feet to a line parallel with and 175.00 feet southerly, measured at right angles, from the south line of the northeast quarter of Section 34, Township 5 North, Range 16 West, S.B.M., as said south line is shown on said map; thence along said parallel line, North 87°38'37" West 854.14 feet to the new center line of San Francisquito Canyon Road as shown on said map; thence along said center line, North 21°55'16" East 185.72 feet to said south line; thence along said south line, South 87°38'37" East 125.43 feet to the southwesterly corner Tract No. 43171, as shown on map filed in Book 1074, pages 40 to 43 inclusive, of said Maps; thence along the westerly boundary of said last mentioned tract the following courses: North 15°04'05" East 382.00 feet and North 10°52'45" East 164.61 feet to the northerly line of Lot 4 of said last mentioned tract; thence along said northerly line, South 88°45'40" East 802.23 feet to the westerly line of Lot 5 of said last mentioned tract; thence along the boundary of said last mentioned lot the following courses: North 12°37'51" East 47.05 feet, North 87°14'36" East 1066.92 feet, and South 00°20'10" East 697.25 feet to the northeasterly corner of said Tract No. 52302; thence along the easterly boundary of said last mentioned tract, South 00°27'11" East 692.02 feet to the point of beginning.

Containing: 51.33± Acres

Description Approved
Donald L. Wolfe

Acting Director of Public Works



By David W. Farrell
Licensed Land Surveyor

JUL 11 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

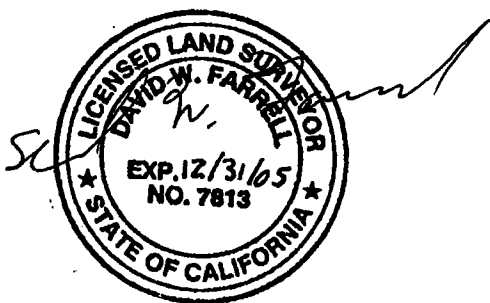
Parcel 32-04 *All that certain real property, situate in portion of Section 35, Township 5 North, Range 16 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the most southwesterly corner of Lot 15 of Tract No. 50586, as shown on map filed in Book 1245, pages 5 to 8 inclusive, of Maps, in the office of the Recorder of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1996051, E 6402897; thence along the boundary of said tract the following courses: North 00°07'02" East 679.81 feet, North 89°46'12" East 619.01 feet to the westerly side line of that certain 100-foot wide right-of-way of the City of Los Angeles Department of Water and Power, as shown on said map; thence along said westerly side line the following course and curve: South 27°36'30" East 59.34 feet to the beginning of a tangent curve concave to the southwest and having a radius of 129.06 feet, southeasterly along said curve through a central angle of 21°07'09" an arc length of 47.57 feet to the easterly boundary of said tract; thence South 00°13'58" West 30.21 feet to the northerly terminus of a non-tangent curve concave to the west and having a radius of 129.06 feet, a radial of said last mentioned curve to said terminus bears South 83°02'43" East; thence along said westerly side line the following courses and curves: southwesterly along said last mentioned curve through a central angle of 17°22'57" an arc length of 39.15 feet, South 24°20'14" West 301.50 feet to the beginning of a tangent curve concave to the southeast and having a radius of 229.47 feet, southwesterly along said last mentioned curve through a central angle of 06°07'07" an arc length of 24.51 feet, South 18°13'07" West 227.10 feet to the southerly boundary of said tract; thence along said southerly boundary, South 89°33'23" West 447.00 feet to the point of beginning.

Containing: 8.81 ± Acres

Description Approved
Donald L. Wolfe

Acting Director of Public Works



By David W. Farrell
Licensed Land Surveyor

JUL 11 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 33-04 *All that certain real property, situate in portions of Section 7 and Section 8, Township 4 North, Range 15 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Plum Canyon Road, as shown on map of Vesting Tract No. 31158, filed in Book 1246, pages 20 to 24, inclusive of Maps, in the office of the Recorder of the County of Los Angeles, and the center line of Golden Valley Road, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1985097, E 6415873, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 11, 2005; thence along said last mentioned center line the following course and curve: South 02°12'40" East 56.29 feet to the beginning of a tangent curve concave to the west and having a radius of 1000.00 feet, southerly along said curve through a central angle of 16°43'04" an arc length of 291.78 feet to the southerly boundary of said tract; thence along said boundary, North 89°26'02" West 510.83 feet and South 89°23'41" West 853.59 feet to the most southwesterly corner of said tract; thence in a direct line through the northwesterly corner of said tract, North 25°25'03" East 455.85 feet to the westerly terminus of a non-tangent curve concave to the north and having a radius of 1200.00 feet, a radial of said last mentioned curve to said terminus bears South 14°29'21" West, said last mentioned curve being in said center line of Plum Canyon Road; thence along said last mentioned center line the following course and curves: easterly along said last mentioned curve through a central angle of 10°05'43" an arc length of 211.43 feet, South 85°36'22" East 445.21 feet to the beginning of a tangent curve concave to the north and having a radius of 3100.00 feet, easterly along said last mentioned curve through a central angle of 10°05'43" an arc length of 546.19 feet to the point of beginning.

Containing: 10.73 ± Acres

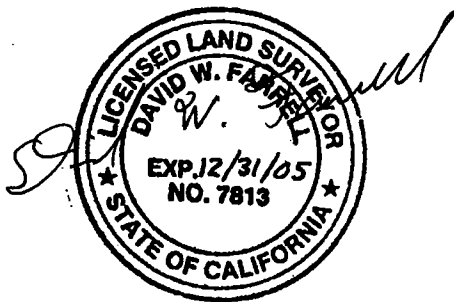
Description Approved

Donald L. Wolfe

Acting Director of Public Works

By David W. Farrell

Licensed Land Surveyor



JMB\parcel No. 33-04

JUL 11 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 34-04 *All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the northwesterly boundary of Tract No. 49099, as shown on map filed in Book 1210, pages 24 to 38 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Kavenagh Lane, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1966054, E 6383294, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 6, 2005, said intersection also being the southeasterly terminus of that certain curve concave to the southwest and having a radius of 1950.00 feet, a radial of said curve to said terminus bears North 30°00'54" East, as shown on said map; thence continuing along said center line, as shown on map of Tract No. 49762, filed in Book 1210, pages 50 to 56, inclusive of said Maps the following courses and curves: northwesterly along said curve through a central angle of 07°50'54" an arc length of 267.11 feet, North 67°50'00" West 361.43 feet to the beginning of a tangent curve concave to the northeast and having a radius of 2000.00 feet, northwesterly along said last mentioned curve through a central angle of 19°25'00" an arc length of 677.77 feet to the northwesterly boundary of said last mentioned tract; thence along said last mentioned boundary the following courses: North 41°35'00" East 32.00 feet, North 51°10'00" East 269.00 feet, North 34°50'00" East 191.00 feet, South 56°20'00" East 170.00 feet, North 49°50'00" East 890.77 feet, North 05°50'00" East 967.59 feet, and North 60°23'55" East 980.00 feet, South 26°41'01" East 1822.76 feet to the most easterly corner of said last mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: South 63°18'59" West 397.36 feet, South 53°10'00" West 404.28 feet, South 47°38'39" West 260.00 feet, South 44°40'38" West 51.85 feet, South 41°55'50" West 51.53 feet, South 38°36'30" West 51.87 feet, South 35°17'10" West 51.53 feet, South 31°35'00" West 322.00 feet, South 33°45'00" West 55.50 feet, South 37°10'00" West 55.50 feet, South 39°15'00" West 56.00 feet, South

43°30'00" West 259.00 feet, South 39°30'58" West 76.36 feet, North 55°07'00" West 87.00 feet to the beginning of a tangent curve concave to the northeast and having a radius of 13.00 feet, northwesterly along said last mentioned curve through a central angle of 90°00'00" an arc length of 20.42 feet, North 55°07'00" West 30.00 feet, South 34°53'00" West 0.09 feet, North 55°07'00" West 30.00 feet to the beginning of a tangent curve concave to the north and having a radius of 13.00 feet, westerly along said last mentioned curve through a central angle of 89°27'54" an arc length of 20.30 feet to the beginning of a reverse curve concave to the southwest and having a radius of 1982.00 feet, northwesterly along said last mentioned curve through a central angle of 04°20'00" an arc length of 149.90 feet, and South 30°00'54" West 32.00 feet to the point of beginning.

Containing: 91.95 ± Acres



VN: parcel 34-04.doc

Description Approved
Donald L. Wolfe

Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JUL 26 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 35-04 *All that certain real property, situate in portion of Section 28, Township 4 North, Range 15 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the northeasterly prolongation of that certain course having a bearing and length of North 54°41'54" East 20.48 feet in the northerly boundary of Tract No. 47200-02, as shown on map filed in Book 1234, pages 27 to 39 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Via Princessa, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1968997, E 6424678, said intersection being the northwesterly terminus of a non-tangent curve concave to the southwest and having a radius of 2000.00 feet, a radial of said curve to said terminus bears North 42°29'56" East; thence along said center line the following courses and curves: southeasterly along said curve through a central angle of 13°00'01" an arc length of 453.80 feet to the beginning of a compound curve concave to the west and having a radius of 1500.00 feet, southerly along said last mentioned curve through a central angle of 49°14'27" an arc length of 1289.11 feet, South 14°44'24" West 400.00 feet to the beginning of a tangent curve concave to the east and having a radius of 1500.00 feet, southerly along said last mentioned curve through a central angle of 10°06'39" an arc length of 264.70 feet, and South 01°27'52" East 294.13 feet to the easterly prolongation of the southerly line of Tract No. 47200-05, as shown on map filed in Book 1249, pages 44 to 54 inclusive, of said Maps; thence in a direct line, South 89°04'33" West 1717.09 feet to the southwesterly corner of said last mentioned tract; thence in a direct line, North 00°14'39" West 1850.39 feet to the most westerly northwesterly corner of said Tract No. 47200-02; thence along the boundary of said last mentioned tract the following courses and curve: North 59°42'31" East 95.63 feet, North 71°49'29" East 199.41 feet, North 65°36'32" East 217.86 feet, North 47°35'20" East 242.79 feet, North 39°15'54" East 282.47 feet, North 58°50'03" East 507.83 feet to the northwesterly terminus of a non-tangent curve concave to the southwest and having a radius of 1450.00 feet, a radial of said last mentioned curve to

said terminus bears North 44°52'07" East, southeasterly along said last mentioned curve through a central angle of 01°58'33" an arc length of 50.00 feet to the southwesterly terminus of said first mentioned certain course; thence in a direct line, North 54°41'54" East 71.67 feet to the point of beginning.

Containing: 95.72 ± Acres



VN: parcel 35-04.doc

Description Approved
Donald L. Wolfe

Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JUL 26 2005

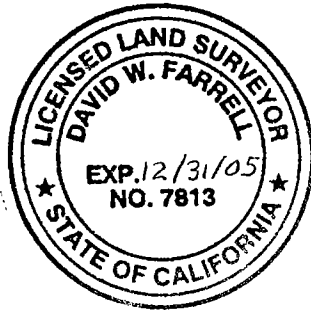
**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 36-04 *All that certain real property, situate in portion of Section 22, Township 4 North, Range 15 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the southeasterly corner of Lot 5 of Tract No. 45023-01, as shown on map filed in Book 1250, pages 91 to 98 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1972082, E 6427844; thence along the boundary of said tract the following courses and curves: South 86°00'09" West 332.01 feet, South 02°16'02" East 34.58 feet, South 87°43'58" West 52.80 feet to the beginning of a tangent curve concave to the south and having a radius of 11509.16 feet, westerly along said curve through a central angle of 00°09'00" an arc length of 30.13 feet to the beginning of a compound curve concave to the south and having a radius of 5779.60 feet, westerly along said last mentioned curve through a central angle of 00°18'00" an arc length of 30.26 feet to the beginning of a compound curve concave to the south and having a radius of 3869.75 feet, westerly along said last mentioned curve through a central angle of 00°27'00" an arc length of 30.39 feet to the beginning of a compound curve concave to the south and having a radius of 2914.82 feet, westerly along said last mentioned curve through a central angle of 00°36'00" an arc length of 30.52 feet to the beginning of a compound curve concave to the south and having a radius of 2341.88 feet, westerly along said last mentioned curve through a central angle of 00°45'00" an arc length of 30.66 feet to the beginning of a compound curve concave to the south and having a radius of 1959.91 feet, westerly along said last mentioned curve through a central angle of 00°54'00" an arc length of 30.79 feet to the beginning of a compound curve concave to the south and having a radius of 1687.09 feet, westerly along said last mentioned curve through a central angle of 01°03'00" an arc length of 30.92 feet to the beginning of a compound curve concave to the south and having a radius of 1482.47 feet, westerly along said last mentioned curve through a central angle of 01°07'26" an arc length of 29.08 feet, North 08°03'48" West 71.58 feet, North 15°50'16" East 629.00 feet, North 47°56'25" East 55.09 feet to the southerly terminus of a non-tangent curve

concave to the east and having a radius of 2855.00 feet, a radial of said last mentioned curve to said terminus bears North 73°21'41" West, northerly along said last mentioned curve through a central angle of 00°00'55" an arc length of 0.76 feet, North 47°57'20" East 68.54 feet, North 20°02'56" East 419.29 feet, North 77°23'11" East 212.45 feet, North 89°54'07" East 103.01 feet, South 38°19'12" East 56.78 feet, South 46°54'14" East 168.80 feet, North 41°51'15" East 31.87 feet, South 19°34'23" East 77.21 feet, South 19°32'34" West 88.53 feet, South 06°35'14" West 310.35 feet, South 72°06'58" West 172.55 feet, South 04°33'57" West 157.07 feet, South 86°35'22" West 65.28 feet, and South 03°24'38" East 309.05 feet to the point of beginning.

Containing: 15.14 ± Acres



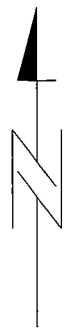
VN: parcel 36-04.doc

Description Approved
Donald L. Wolfe

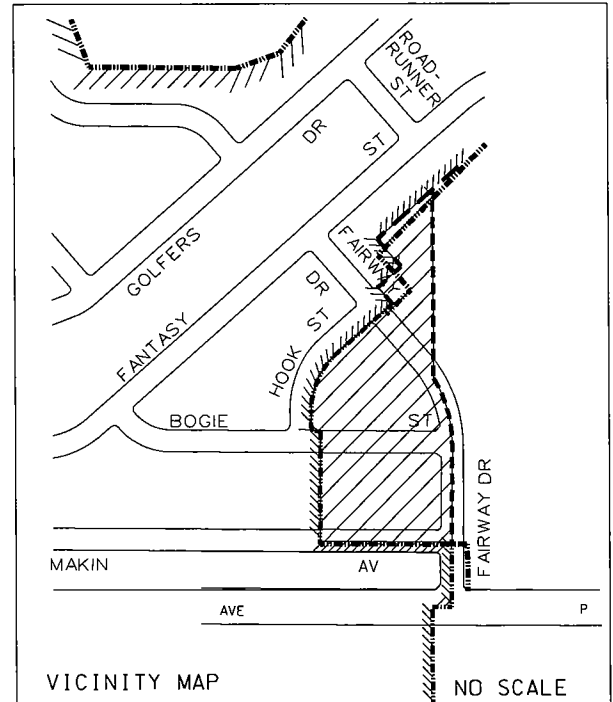
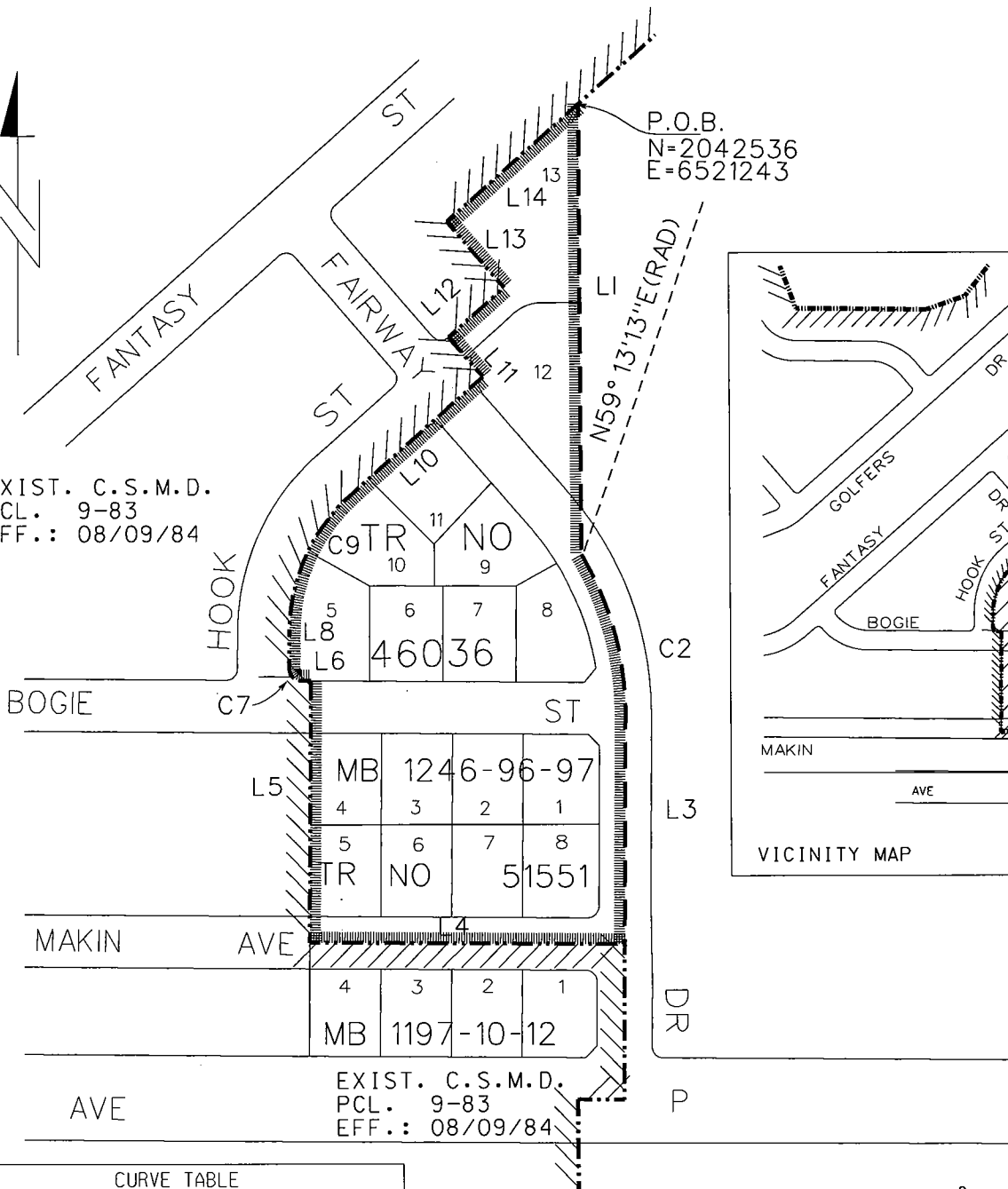
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JUL 26 2005



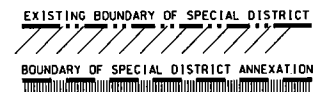
EXIST. C.S.M.D.
PCL. 9-83
EFF.: 08/09/84



| CURVE TABLE | | | |
|-------------|----------|----------------------------|----------|
| C2 | R=360.00 | $\Delta=31^{\circ}01'12''$ | L=194.90 |
| C7 | R=13.00 | $\Delta=90^{\circ}00'00''$ | L=20.42 |
| C9 | R=210.00 | $\Delta=48^{\circ}18'37''$ | L=177.07 |

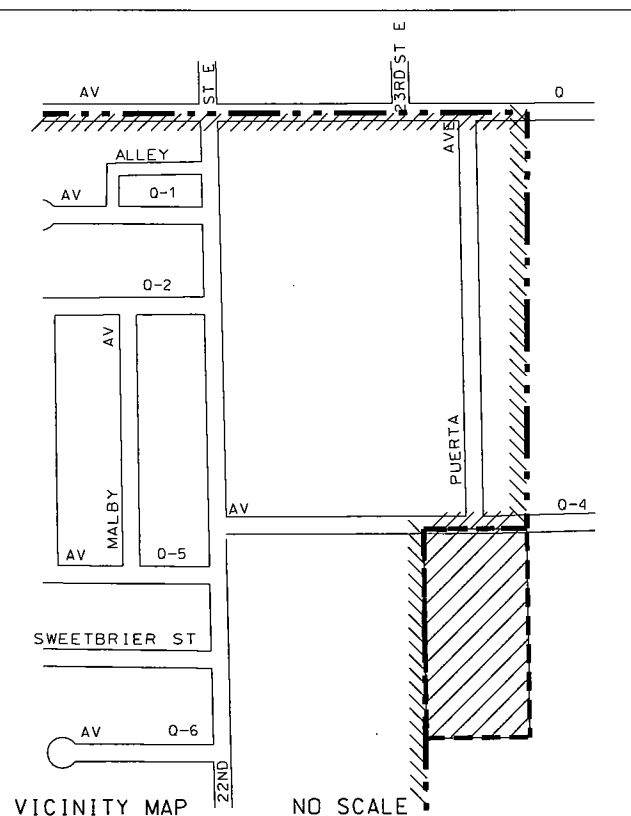
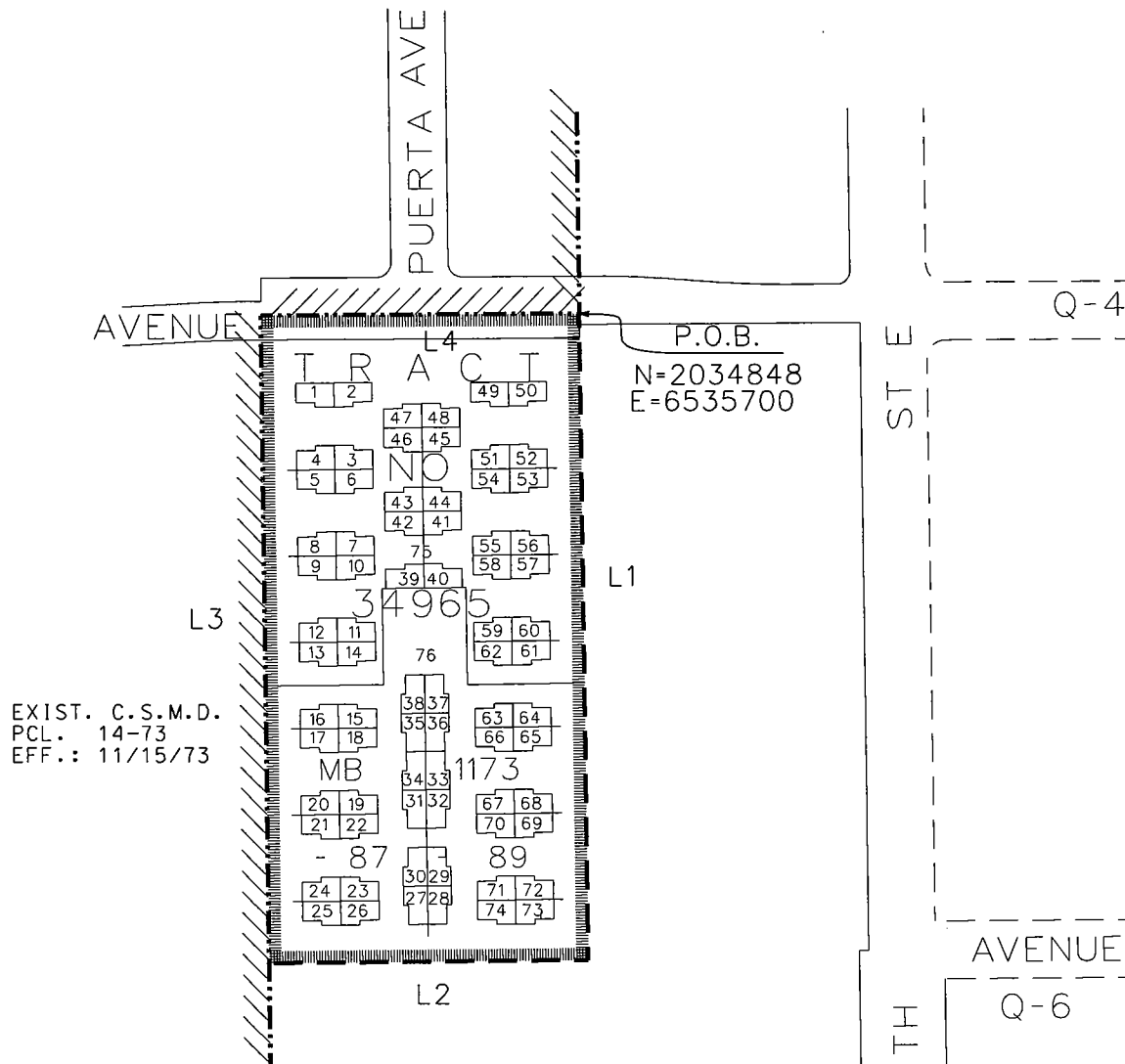
| LINE TABLE | | |
|------------|-------------|--------|
| L1 | S00°19'37"E | 516.04 |
| L3 | S00°14'25"W | 260.93 |
| L4 | N89°45'35"W | 365.00 |
| L5 | N00°14'25"E | 300.00 |
| L6 | N89°45'35"W | 12.00 |
| L8 | N00°14'25"E | 44.08 |
| L10 | N48°33'02"E | 204.63 |
| L11 | N41°26'58"W | 60.00 |
| L12 | N48°33'02"E | 86.00 |
| L13 | N41°26'58"W | 100.00 |
| L14 | N48°33'02"E | 204.16 |

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



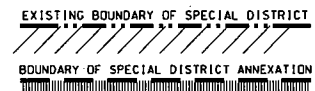
BEING A PORTION OF SEC. 15, T6N R12W, S.B.M.

| | | | | | |
|---|-----------------------|----------------------|-------------------|-------------|--|
| AREA IN ACRES 5.54 | DS 324-237 | SMD MAP N-1886 | TBM 4195:H5 | AMB 3005 | COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 19-04 IN THE CITY OF PALMDALE |
| NO. OF PARCELS 17 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | | |
| PRIVATE CONTRACT NUMBERS: P.C. 89-73 | | | | | |
| CADD PART NAME: SAN ANNEXN. 04.19 | DATE 04/12/04 | REV. 10/03/05 | SHEET 1 OF 1 | | |



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

| LINE TABLE | | |
|------------|-------------|--------|
| L1 | S00°30'48"E | 672.10 |
| L2 | S89°35'45"W | 334.67 |
| L3 | N00°32'15"W | 673.18 |
| L4 | N89°46'52"E | 334.96 |



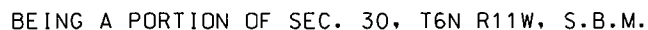
BEING A PORTION OF SEC. 30, T6N R11W, S.B.M.

| | | | | |
|---|--------------------------------|----------------------|-------------------|-------------|
| AREA IN ACRES 5.18 | DS 324-257 | SMD MAP N-1994 | TBM 4196:E7 | AMB 3018 |
| NO. OF PARCELS 77 | NO. OF CONDO UNITS 77 | NO. OF APT. UNITS | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C. 90-31 | | | | |
| CADD PART NAME: SAN ANEXN. 04.20 | DATE 04/28/04 | REV. 08/15/05 | SHEET 1 OF | |

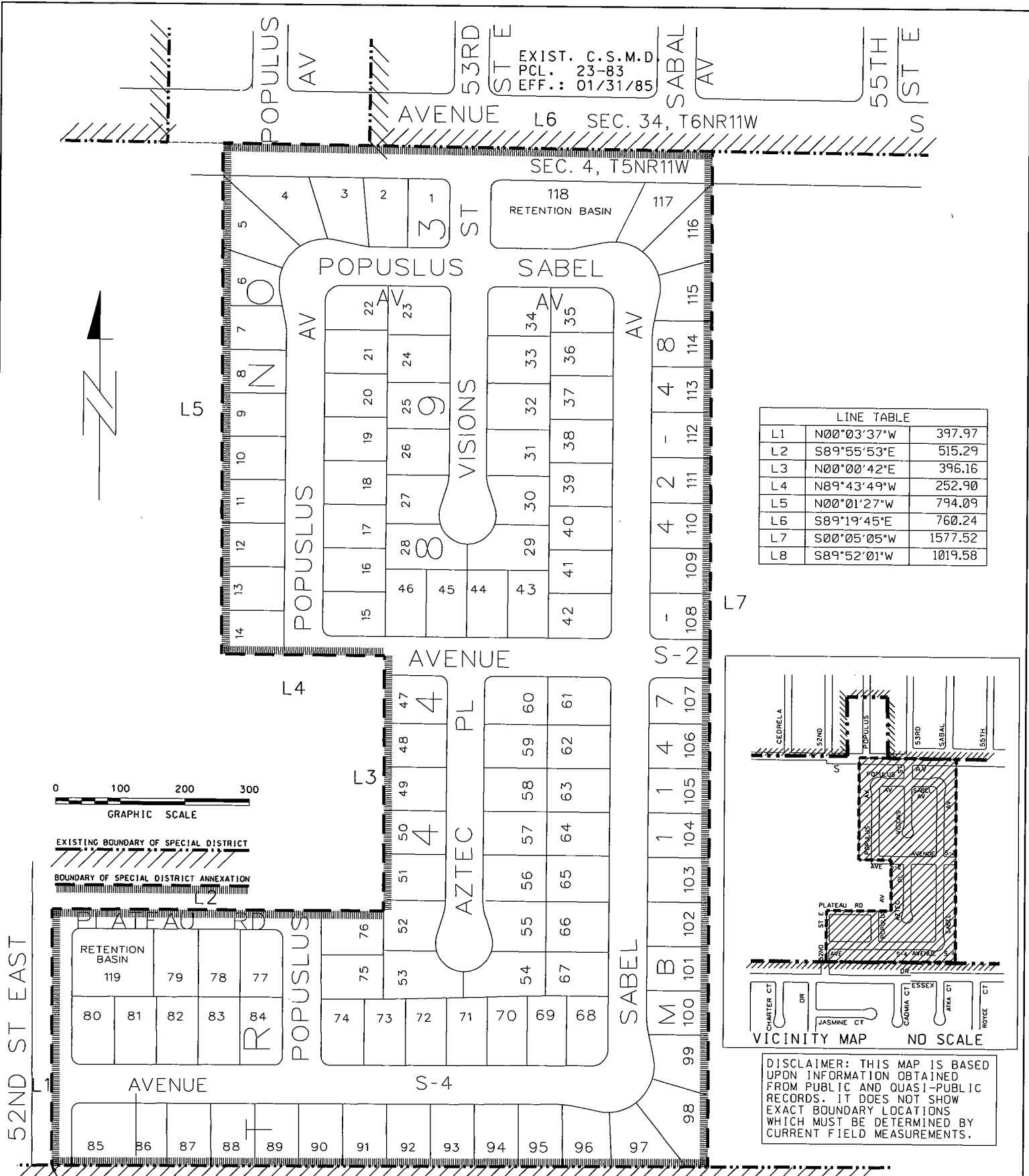
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 20-04
IN THE CITY OF PALMDALE

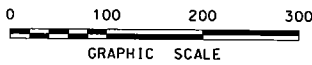


PARCEL NO 21-04
IN THE CITY OF PALMDALE

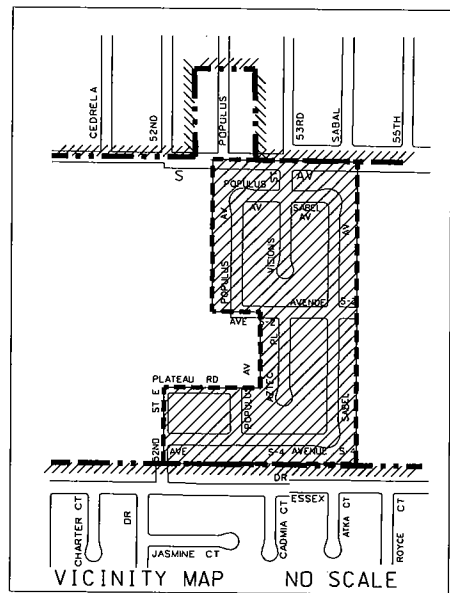


EXIST. C.S.M.D.
PCL. 23-83
EFF.: 01/31/85

| LINE TABLE | | |
|------------|-------------|---------|
| L1 | N00°03'37"W | 397.97 |
| L2 | S89°55'53"E | 515.29 |
| L3 | N00°00'42"E | 396.16 |
| L4 | N89°43'49"W | 252.90 |
| L5 | N00°01'27"W | 794.09 |
| L6 | S89°19'45"E | 760.24 |
| L7 | S00°05'05"W | 1577.52 |
| L8 | S89°52'01"W | 1019.58 |



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

P.O.B.
N=2023868
E=6550655

EXIST. C.S.M.D.
PCL. 13-91
EFF.: 05/07/92

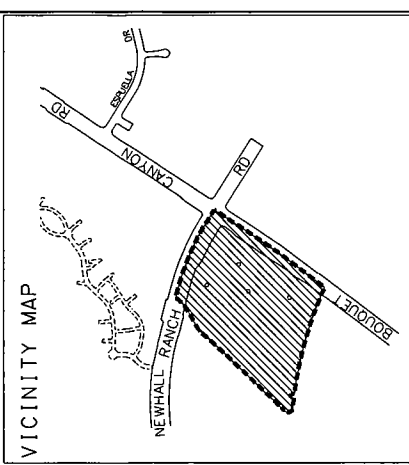
BEING A PORTION OF SEC. 4, T5N R11W, S.B.M.

| | | | | |
|---|-----------------------|-----------------------------|-------------------|-------------|
| AREA IN ACRES 27.58 | DS 309-257 | SMD MAP N-2049 N-2099 | TBM 4287:84 | AMB 3051 |
| NO. OF PARCELS 118 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C. 92-42 | | | | |
| CADD PART NAME: SAN ANNEXN.04.22 | DATE 04/06/04 | REV. 08/15/05 | SHEET 1 OF 1 | |

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 22-04
IN THE CITY OF PALMDALE



NO SCALE

EXIST. C.S.M.D.
PCL: 16-98
EFF.: 06/01/99

NEWHALL RANCH

ROAD

P.O.B.
N=1978291
E=6399699

ROAD

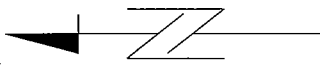
CANYON

BOUQUET

| LINE TABLE | | |
|------------|-------------|--------|
| L1 | S32°38'39"W | 424.08 |
| L3 | S36°29'41"W | 352.92 |
| L5 | N07°07'10"E | 30.00 |
| L6 | N82°52'50"W | 30.00 |
| L7 | S07°07'10"W | 30.00 |
| L11 | N42°49'30"E | 626.29 |
| L12 | N41°39'37"E | 287.45 |
| L14 | N59°39'40"E | 161.51 |
| L16 | S75°46'18"E | 47.50 |
| L18 | S57°21'26"E | 100.05 |

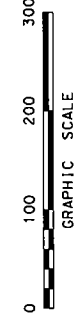
| CURVE TABLE | | |
|-------------|-----------------------|----------|
| C2 | R=5000.00 Δ=03°51'02" | L=336.02 |
| C4 | R=3016.00 Δ=17°17'13" | L=909.97 |
| C8 | R=3016.00 Δ=01°31'40" | L=80.42 |
| C9 | R=42.00 Δ=134°36'37" | L=98.67 |
| C10 | R=2202.64 Δ=00°50'09" | L=32.13 |
| C13 | R=90.00 Δ=18°00'03" | L=28.28 |
| C15 | R=350.00 Δ=25°41'07" | L=156.90 |
| C17 | R=2000.00 Δ=18°24'52" | L=642.79 |

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



TR 51931-02

RS 27 - 32 - 39



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF RANCHO SAN FRANCISCO

| | | | | |
|--|-----------------------|----------------------|-------------------|-------------|
| AREA IN ACRES 25.08 | DS 264-117 | SMD MAP N-1295 | TBM 4550:H2 | AMB 2811 |
| NO. OF PARCELS 10 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C.99-04 | | | | |
| CADD PART NAME: SAN ANNEXN.04.23 | DATE 05/06/04 | REV. 08/15/05 | SHEET 1 OF 1 | |

| |
|--|
| COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO 23-04 IN THE CITY OF SANTA CLARITA |
|--|

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

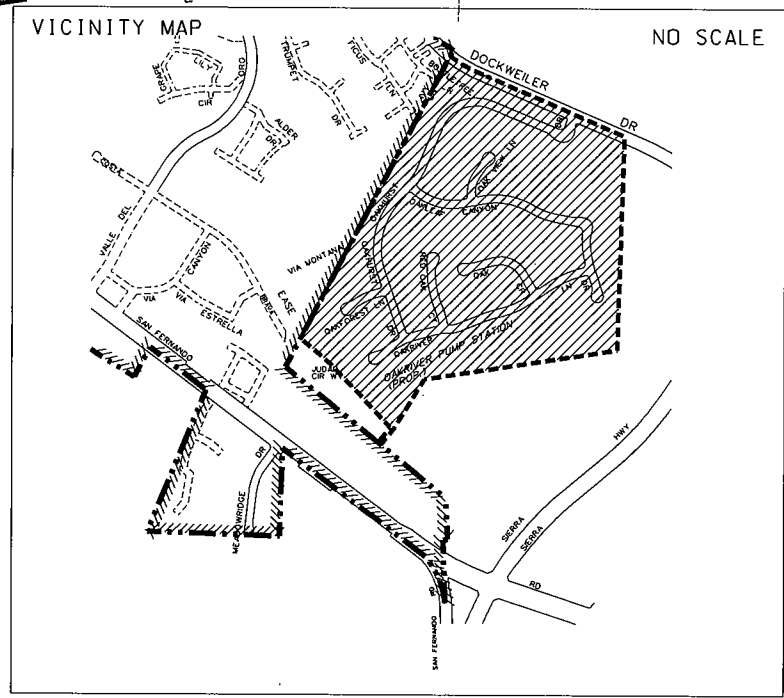
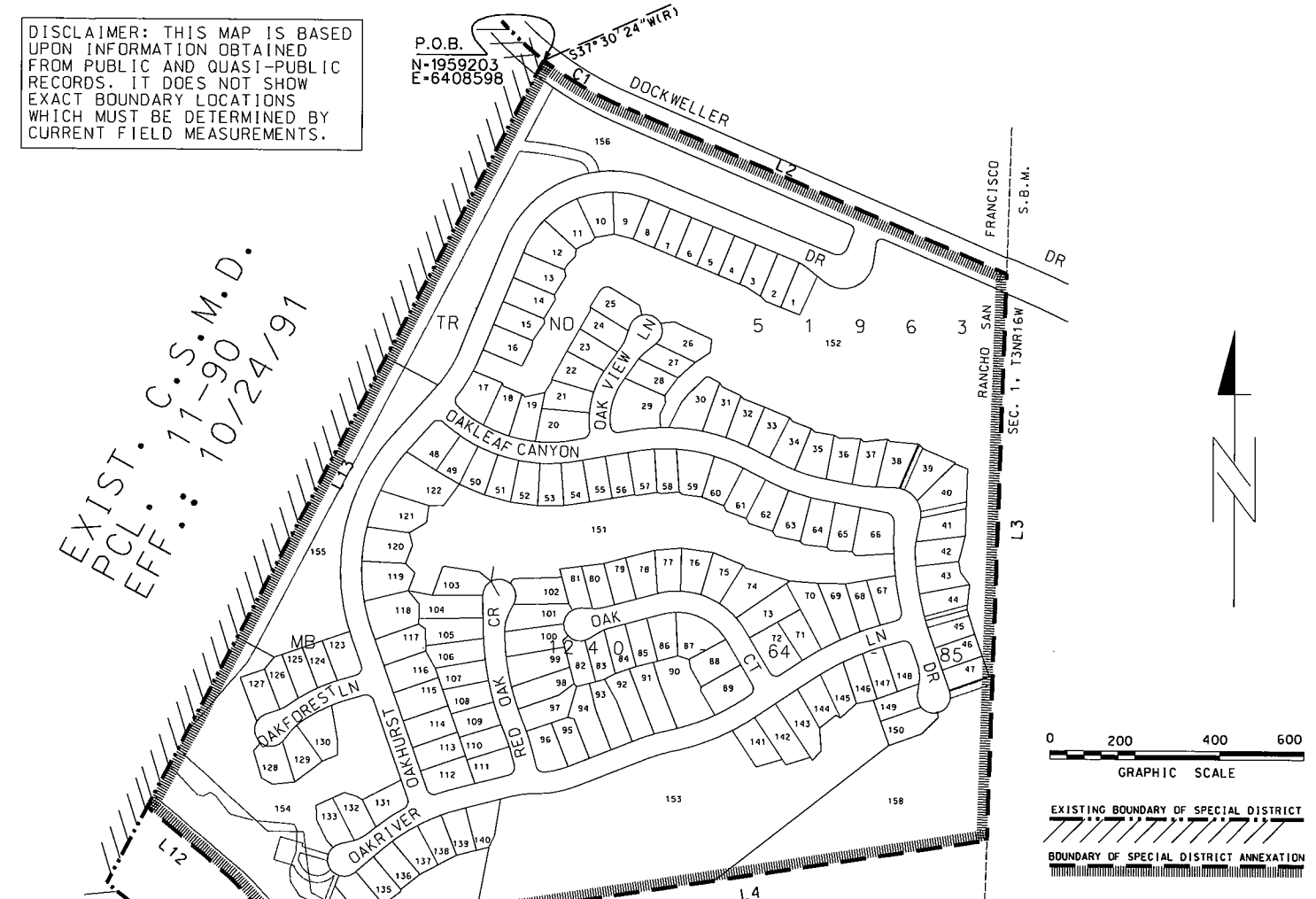
P.O.B.
N-1959203
E-6408598

EXIST. C.S.M.D.
PCL.: 11-90
EFF.: 10/24/91

EXIST. C.S.M.D.
PCL.: 16-73
EFF.: 11/15/73

| CURVE TABLE | | | |
|-------------|----------|-------------|----------|
| C1 | R=800.00 | Δ=14°21'52" | L=200.57 |

| LINE TABLE | | |
|------------|-------------|---------|
| L2 | S66°51'28"E | 1001.45 |
| L3 | S01°37'25"W | 1334.58 |
| L4 | S81°07'25"W | 1218.32 |
| L5 | S31°26'22"W | 356.01 |
| L6 | S38°48'45"W | 133.52 |
| L7 | N51°10'20"W | 22.00 |
| L8 | N38°48'45"E | 118.65 |
| L9 | N43°04'45"W | 332.17 |
| L10 | N52°56'31"W | 15.95 |
| L11 | N43°09'10"W | 183.67 |
| L12 | N49°55'20"W | 257.51 |
| L13 | N27°34'38"E | 1992.52 |

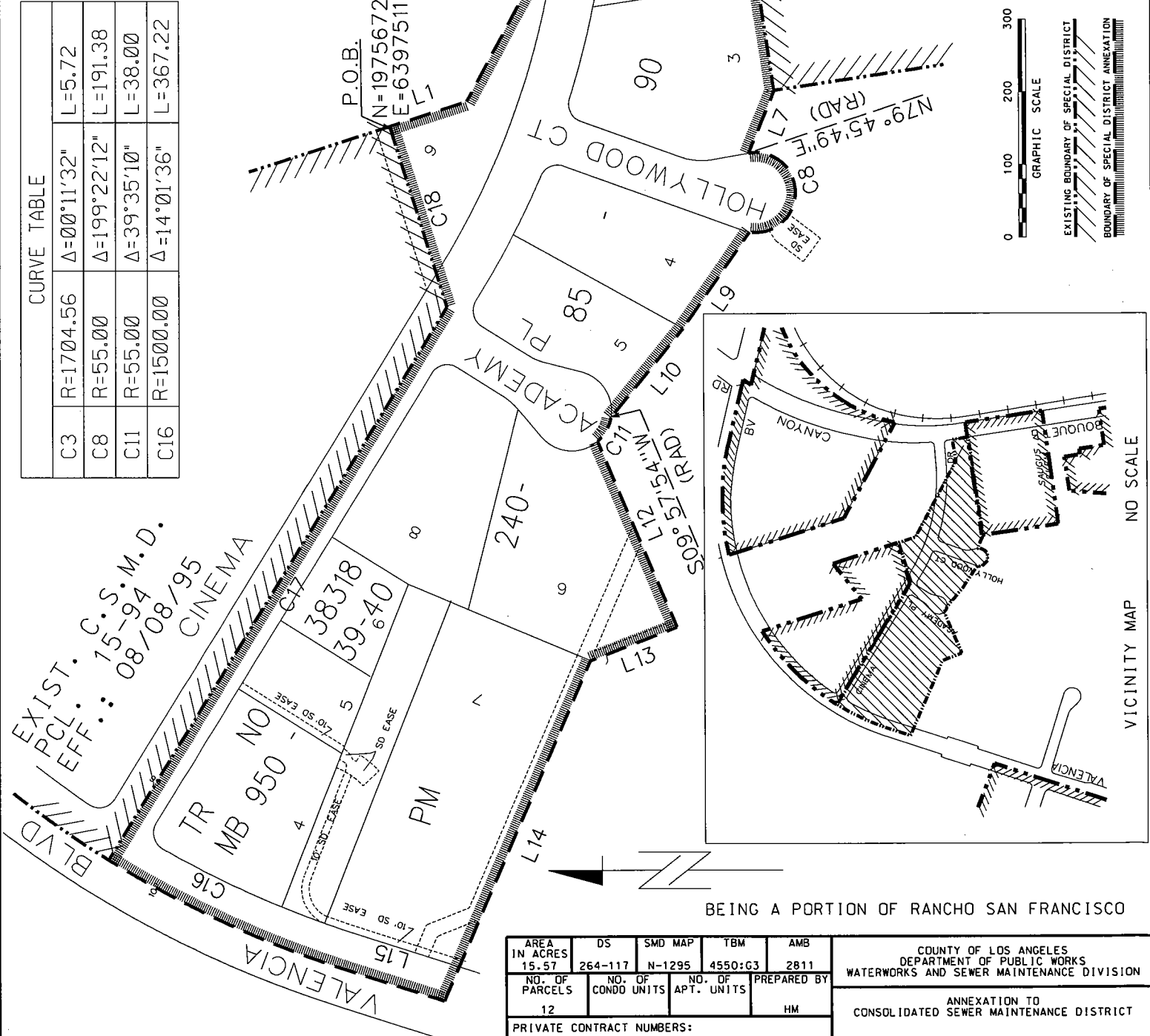


BEING A PORTION OF RANCHO SAN FRANCISCO

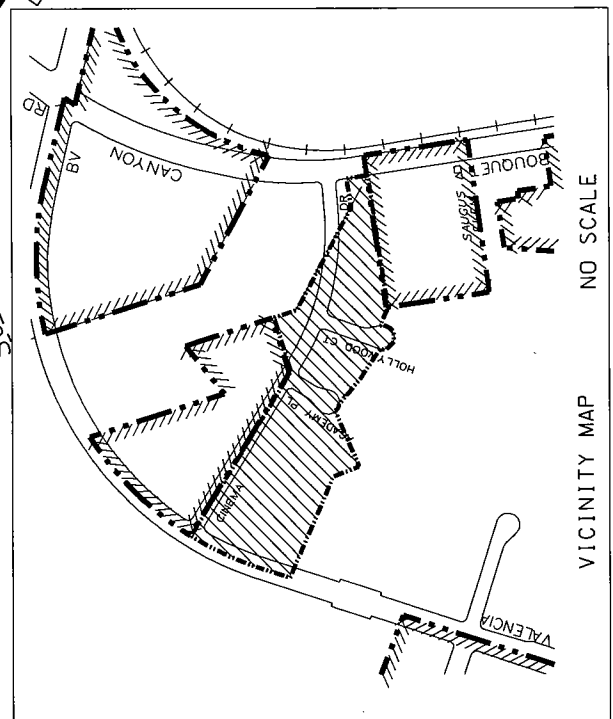
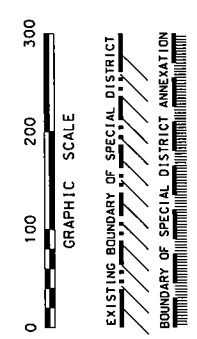
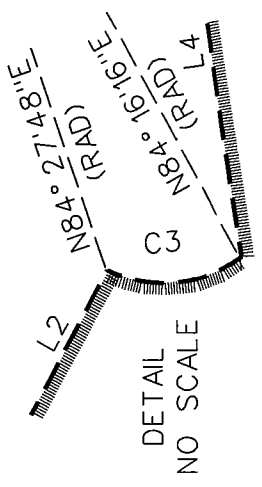
| | | | | | |
|---|-----------------------|----------------------|-------------------|-------------|--|
| AREA IN ACRES 65.77 | DS 234-117 | SMD MAP N-1337 | TBM 4641C:3 | AMB 2833 | COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION |
| NO. OF PARCELS 160 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | | |
| PRIVATE CONTRACT NUMBERS: P.C. 97-01 | | | | | ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO 24-04 IN THE CITY OF SANTA CLARITA |
| CADD PART NAME: SAN ANNEXN.04.24 | DATE 04/21/04 | REV. 08/15/05 | SHEET 1 OF 1 | | |
| | | | | | |

| LINE TABLE | | |
|------------|-------------|--------|
| L1 | S17°45'09"E | 116.62 |
| L2 | S61°36'25"E | 527.12 |
| L4 | N81°20'30"E | 144.72 |
| L5 | S08°39'43"E | 100.00 |
| L6 | S81°20'30"W | 617.53 |
| L7 | N66°43'11"W | 89.93 |
| L9 | N55°03'14"W | 161.24 |
| L10 | N50°44'34"W | 158.08 |
| L12 | S66°42'57"W | 277.90 |
| L13 | N21°02'30"W | 128.00 |
| L14 | N66°31'37"W | 505.84 |
| L15 | N17°37'31"E | 139.73 |
| L17 | S58°20'57"E | 885.04 |
| L18 | N72°13'26"E | 259.65 |

| CURVE TABLE | | |
|-------------|--------------------------|----------|
| C3 | R=1704.56 Δ=00°11'32" | L=5.72 |
| C8 | R=55.00 Δ=199°22'12" | L=191.38 |
| C11 | R=55.00 Δ=39°35'10" | L=38.00 |
| C16 | R=1500.00 Δ=14°01'36" | L=367.22 |



EXIST. C.S.M.D.
14-94
PCL.: 08/08/95
EFF.: 08/08/95



BEING A PORTION OF RANCHO SAN FRANCISCO

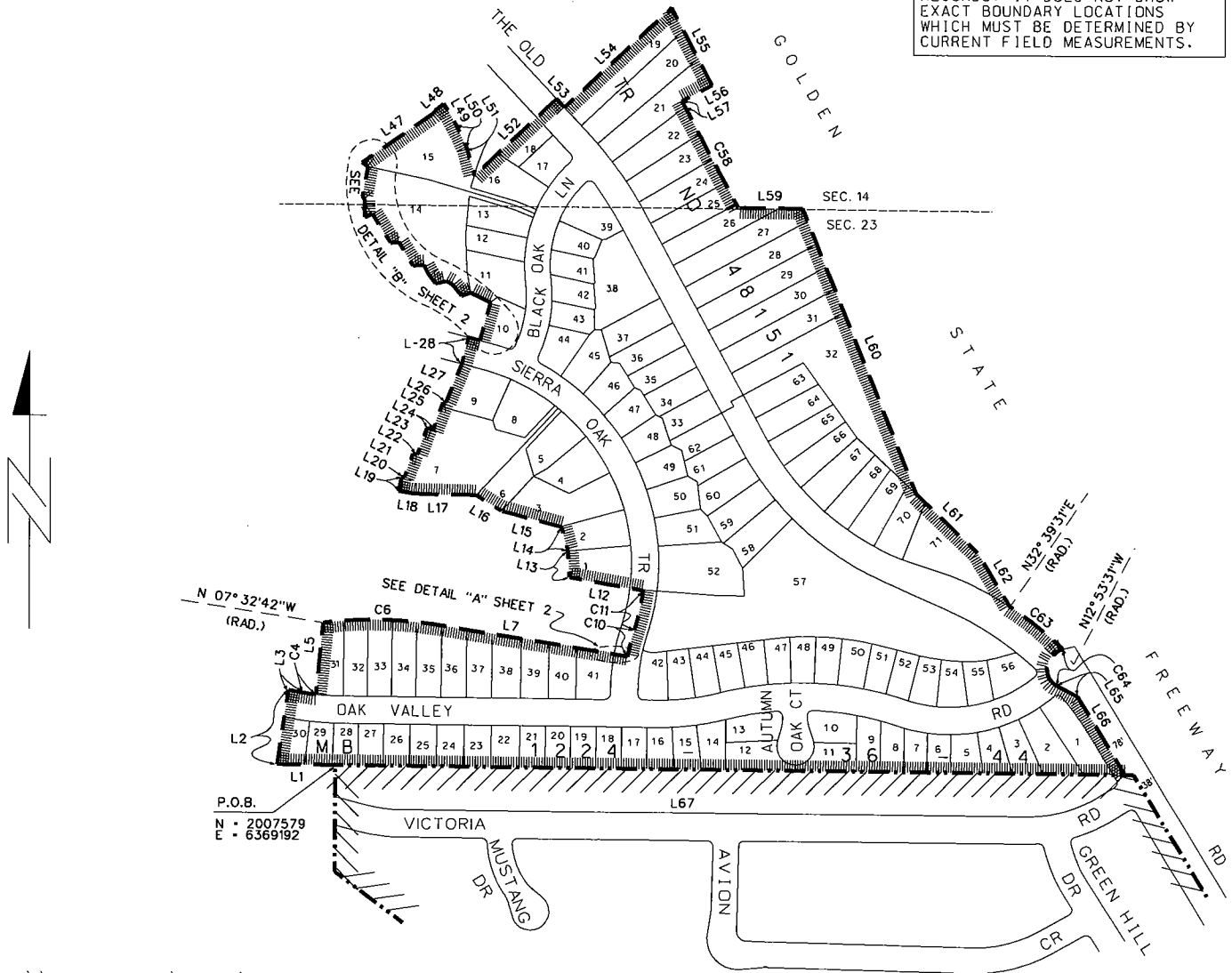
| | | | | |
|---|-----------------------|----------------------|-------------------|-------------|
| AREA IN ACRES 15.57 | DS 264-117 | SMD MAP N-1295 | TBM 4550:G3 | AMB 2811 |
| NO. OF PARCELS 12 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C. 90-11 | | | | |
| CADD PART NAME: SAN ANNEXN.04.25 | DATE 04/05/04 | REV. 08/16/05 | SHEET 1 OF 1 | |

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 25-04
IN THE CITY OF SANTA CLARITA

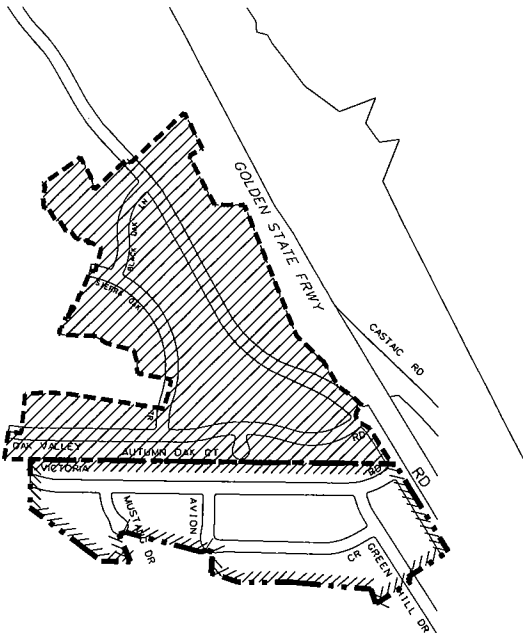
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXIST. C.S.M.D.
PCL. 2-89
EFF.: 07/17/90

0 200 400 600
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



VICINITY MAP
NO SCALE

BEING PORTIONS OF SEC. 14 AND SEC. 23, T5N R17W, S.B.M.

| | | | | | |
|--|-----------------------|----------------------|-------------------|-------------|--|
| AREA IN ACRES 40.41 | DS 294-077 | SMD MAP N-1174 | TBM 4369:F5 | AMB 2865 | COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION |
| NO. OF PARCELS 126 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY JH | | |
| PRIVATE CONTRACT NUMBERS: P.C.11363 , P.C.11404 | | | | | ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO 26-04 IN THE VICINITY OF CASTAIC |
| CADD PART NAME: SAN ANNEXN.04.26 | | | | | |
| DATE 06-14-04 | | | | | |
| REV. 10-20-05 | | | | | |
| SHEET 1 OF 2 | | | | | |

LINE TABLE

| | | |
|----|-------------|---------|
| L1 | S01°01'07"E | 1330.49 |
| L2 | S01°01'38"E | 1331.18 |
| L3 | N89°37'01"W | 1311.63 |
| L4 | N01°01'15"W | 2658.66 |
| L5 | S89°44'54"E | 1311.47 |

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

EXIST. C.S.M.D.
PCL. 32-80
EFF.: 12/04/80

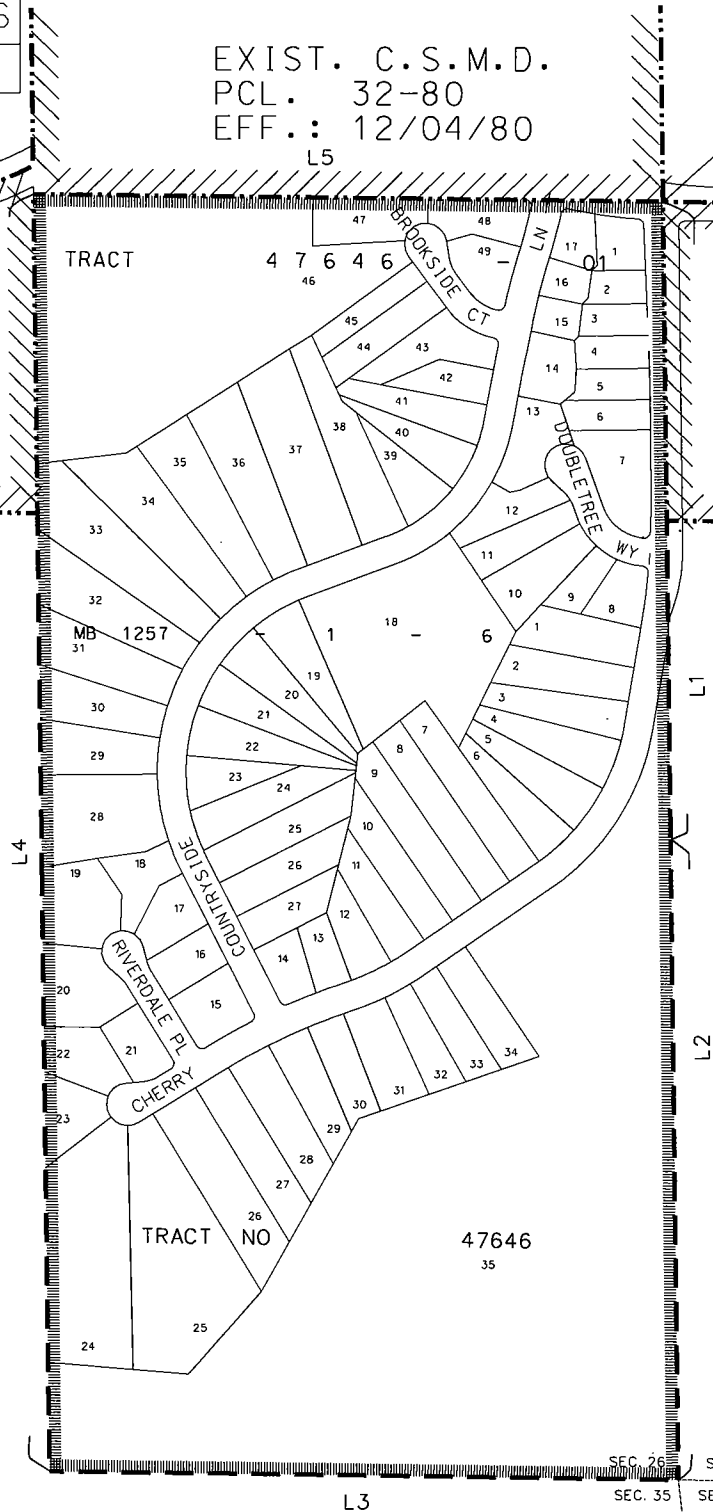
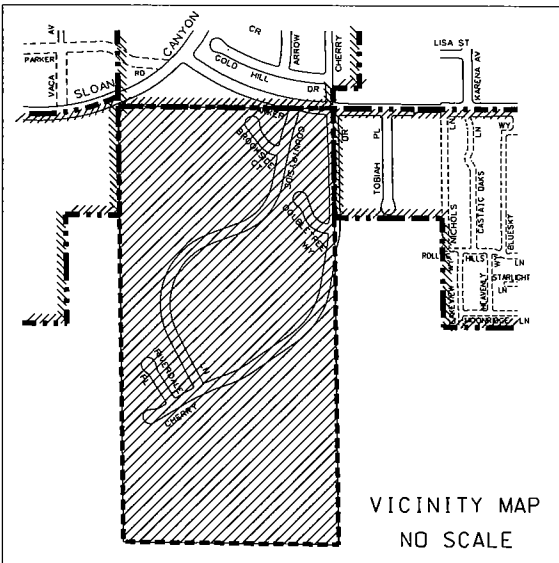
P.O.B.
N=2000939
E=6373154

EXIST. C.S.M.D.
PCL. 19-98
EFF.: 06/01/99

EXIST. C.S.M.D.
PCL. 1-98
EFF.: 03/29/99

0 200 400 600
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



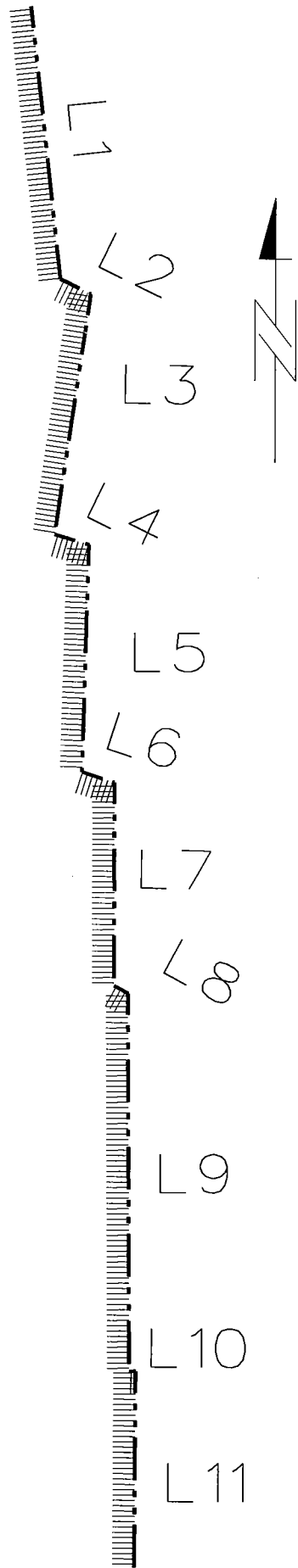
BEING A PORTION OF SEC. 26, T5N R17W, S.B.M.

| | | | | |
|---|--------------------|-------------------|-------------------|-------------|
| AREA IN ACRES 80.07 | DS 279-097 | SMD MAP N-1214 | TBM 4369-G7 | AMB 2865 |
| NO. OF PARCELS 84 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C. 11433 | | | | |
| CADD PART NAME: SAN ANNEXN.04.27 | DATE 04/12/04 | REV. 08/16/05 | SHEET 1 OF 1 | |

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 27-04
IN THE VICINITY OF CASTAIC



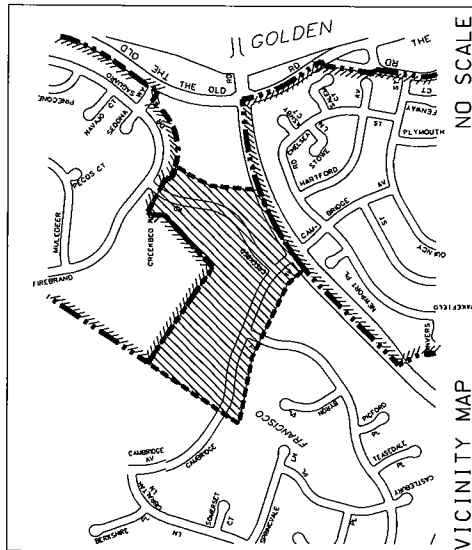
DETAIL NO SCALE

| LINE TABLE | | |
|------------|-------------|---------|
| L1 | S06°35'45"E | 199.50 |
| L2 | S64°22'06"E | 10.74 |
| L3 | S08°07'34"W | 76.67 |
| L4 | S73°53'41"E | 11.27 |
| L5 | S01°18'20"W | 71.65 |
| L6 | S72°41'44"E | 10.77 |
| L7 | S01°19'30"E | 64.05 |
| L8 | S61°38'38"E | 5.00 |
| L9 | S00°35'26"E | 118.93 |
| L10 | S88°22'28"E | 2.00 |
| L11 | S00°00'06"W | 129.09 |
| L12 | S88°11'00"E | 28.50 |
| L13 | S06°35'45"E | 1996.09 |
| L14 | N89°31'33"W | 1109.53 |
| L15 | N89°31'33"W | 1578.76 |
| L16 | N05°54'40"W | 1988.00 |
| L17 | N05°54'40"W | 675.96 |
| L18 | S89°37'48"E | 2655.62 |

BEING A PORTION OF SEC. 35, T5N R17W, S.B.M.

| | | | | | |
|--|-----------------------|----------------------|-------------------|-----------------|--|
| AREA IN ACRES 162.46 | DS 279-077 | SMD MAP N-1776 | TBM 4459:E-F3 | AMB 2865 | COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION |
| NO. OF PARCELS 224 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | | |
| PRIVATE CONTRACT NUMBERS: P.C.11304 , P.C.11334 , P.C.11343 | | | | | ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO 28-04 IN THE VICINITY OF CASTAIC |
| CADD PART NAME: SAN ANNEXN.04.28 | | DATE 08/23/05 | REV. 10/18/05 | SHEET 2 OF 2 | |

| LINE TABLE | | |
|------------|-------------|--------|
| L1 | N41°33'20"W | 216.72 |
| L2 | N62°24'22"W | 611.66 |
| L3 | N79°00'41"W | 508.33 |
| L4 | N33°10'49"E | 813.38 |
| L5 | S56°28'21"E | 864.92 |
| L6 | N46°54'29"E | 530.00 |
| L7 | N01°21'20"W | 98.19 |
| L8 | N38°38'27"E | 34.32 |
| L9 | S62°33'27"E | 128.94 |
| L11 | S63°03'42"E | 161.24 |
| L12 | S11°41'50"W | 46.54 |
| L13 | S72°50'44"E | 96.28 |
| L14 | S29°09'43"W | 288.10 |
| L15 | S04°23'40"W | 409.15 |



| CURVE TABLE | | |
|-------------|-----------|----------------------|
| C10 | R=380.00 | Δ=00°30'15" L=3.34 |
| C16 | R=2000.00 | Δ=18°33'35" L=647.86 |

BEING A PORTION OF RANCHO SAN FRANCISCO

| | | | | |
|---------------------------|-----------------------|-----------------------------|-------------------|-------------|
| AREA IN ACRES 26.32 | DS 264-097 | SMD MAP N-1216 N-1215 | TBM 4459:G5 | AMB 2866 |
| NO. OF PARCELS 47 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | |

PRIVATE CONTRACT NUMBERS:
P.C.11424

| | | | |
|-------------------------------------|------------------|------------------|-----------------|
| CADD PART NAME: SAN ANNEXN.04.29 | DATE 05/03/04 | REV. 08/22/05 | SHEET 1 OF 1 |
|-------------------------------------|------------------|------------------|-----------------|

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

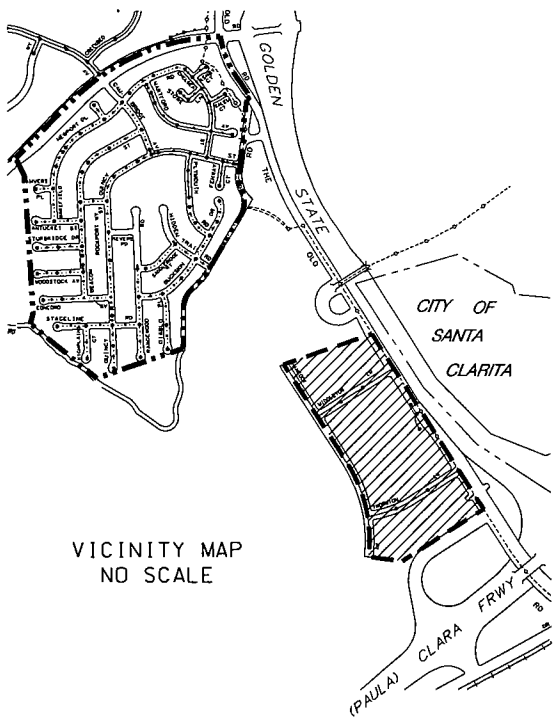
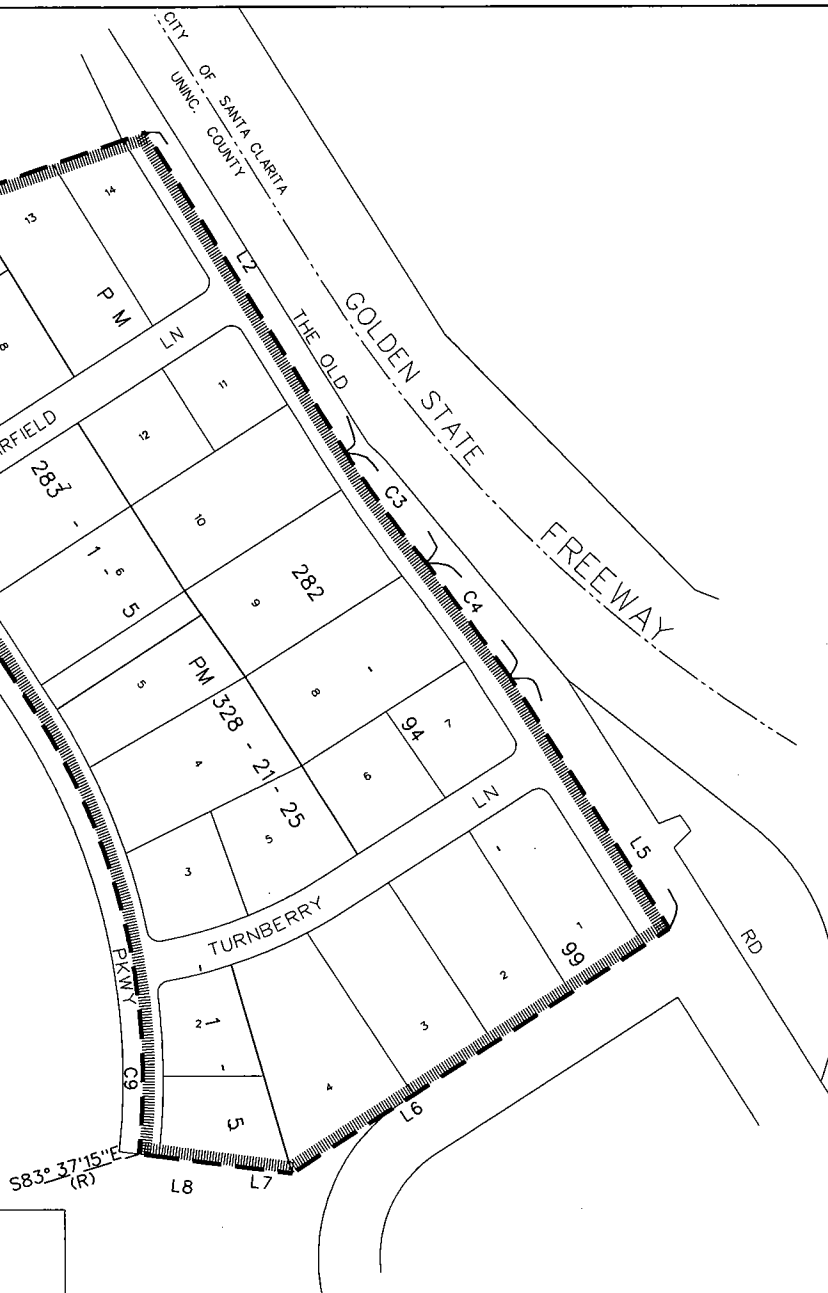
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 29-04
IN THE VICINITY OF SANTA CLARITA

P.O.B.
N=1985736
E=6376116

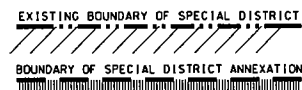
| CURVE TABLE | | | |
|-------------|-----------|---------------------------|----------|
| C3 | R=2058.00 | $\Delta=07^{\circ}55'10"$ | L=284.45 |
| C4 | R=2142.00 | $\Delta=07^{\circ}40'53"$ | L=287.16 |
| C9 | R=1400.00 | $\Delta=39^{\circ}22'49"$ | L=962.24 |

| LINE TABLE | | |
|------------|-------------|---------|
| L1 | N70°56'52"E | 879.39 |
| L2 | S32°17'33"E | 788.89 |
| L5 | S32°31'50"E | 628.61 |
| L6 | S57°27'47"W | 941.18 |
| L7 | N82°54'36"W | 282.07 |
| L8 | N83°37'15"W | 42.00 |
| L10 | N33°00'03"W | 1095.44 |



VICINITY MAP
NO SCALE

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF RANCHO SAN FRANCISCO

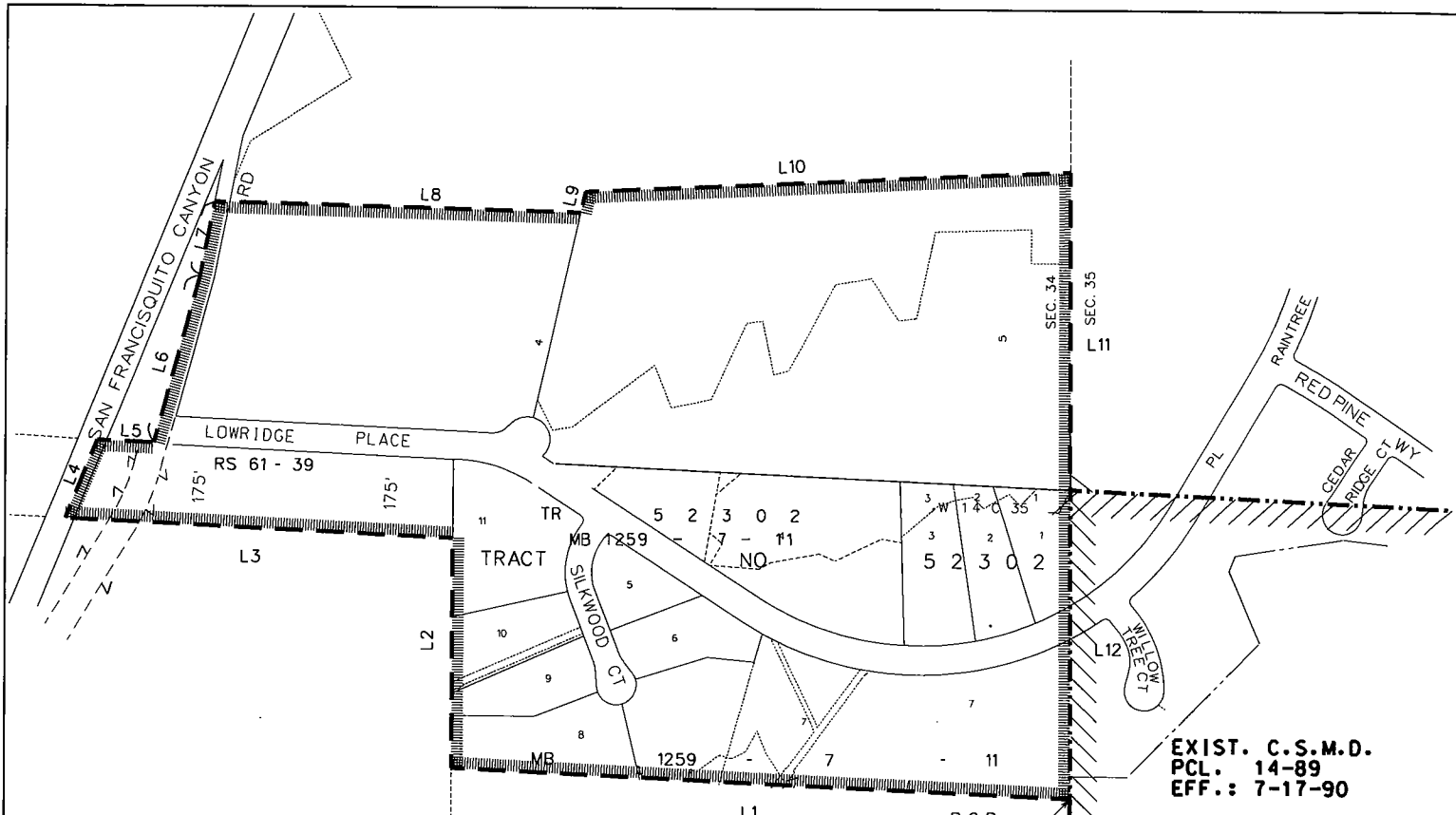
| | | | | |
|---------------------------|-----------------------|----------------------|-------------|------|
| AREA IN ACRES | DS | SMD MAP | TBM | AMB |
| 44.18 | 264-097 | N-1216 | 4459-J6 | 2866 |
| NO. OF PARCELS | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY | |
| 26 | | | HM | |
| PRIVATE CONTRACT NUMBERS: | | | | |
| P.C. 11340, PC 11362 | | | | |
| CADD PART NAME: | DATE | REV. | SHEET | |
| san. annexn. 2004.30 | 07-12-04 | 08/22/05 | 1 OF 1 | |

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

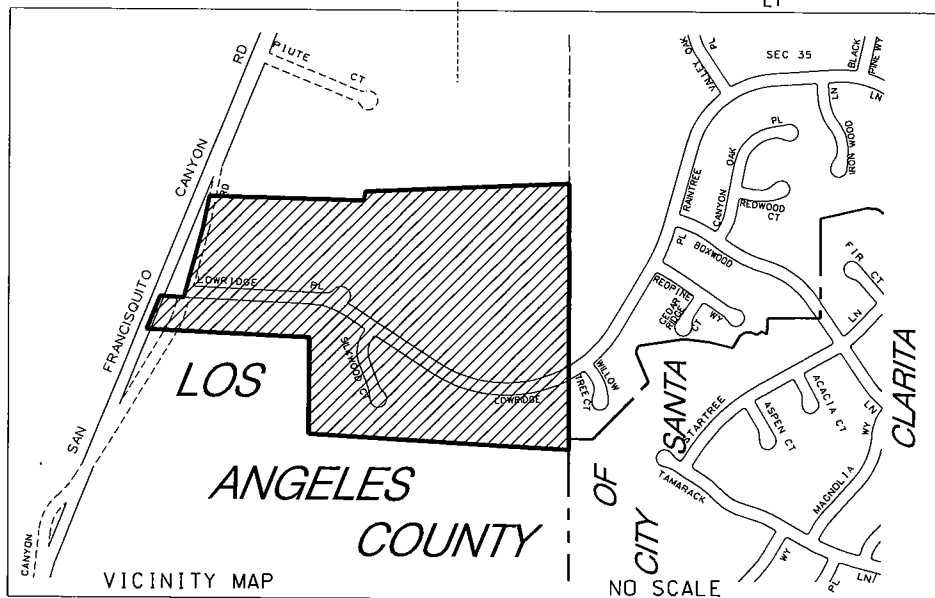
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 30-04

IN THE VICINITY OF SANTA CLARITA



P.O.B.
N-1994658
E-6399603



| LINE TABLE | | |
|------------|-------------|---------|
| L1 | N87°06'48"W | 1359.97 |
| L2 | N00°07'45"W | 501.08 |
| L3 | N87°38'37"W | 854.14 |
| L4 | N21°55'16"E | 185.72 |
| L5 | N87°38'37"E | 125.43 |
| L6 | N15°04'05"E | 382.00 |
| L7 | N10°52'45"E | 164.61 |
| L8 | S88°45'40"E | 802.23 |
| L9 | N12°37'51"E | 47.05 |
| L10 | N87°14'36"E | 1066.92 |
| L11 | S00°20'10"E | 697.25 |
| L12 | S00°27'11"E | 692.02 |

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

0 200 400 600
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF SEC. 34, T5N R16W, S.B.M.

| | | | | |
|--|--------------------|-------------------|-------------------|-------------|
| AREA IN ACRES 50.94 | DS 279-117 | SMD MAP N-1293 | TBM 4460:H2 | AMB 3244 |
| NO. OF PARCELS 14 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C.11536 | | | | |
| CADD PART NAME: SAN ANNEXN.04.31 | DATE 02/12/04 | REV. 08/23/05 | SHEET 1 OF 1 | |

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

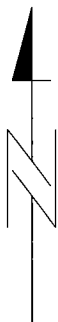
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 31-04
IN THE VICINITY OF SANTA CLARITA

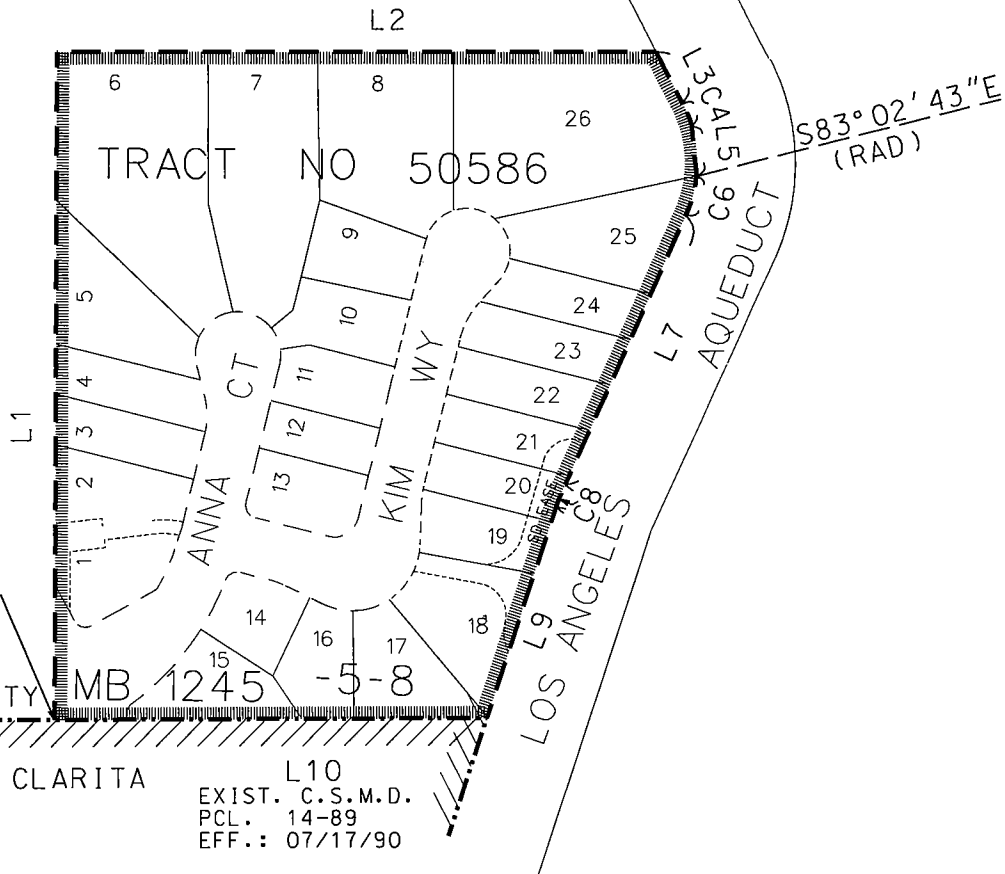
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

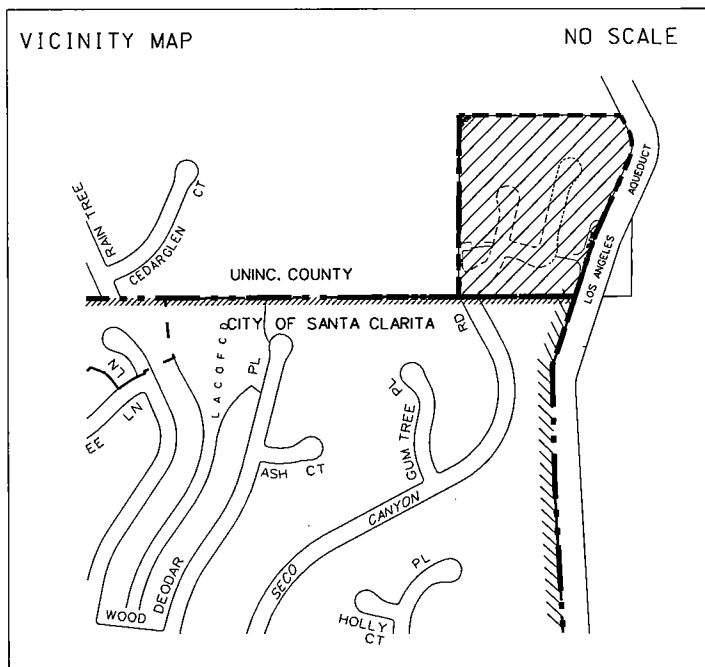


P.O.B.
N=1996051
E=6402897
UNINC. COUNTY
CITY OF SANTA CLARITA



| CURVE TABLE | | | |
|-------------|----------|----------------------------|---------|
| C4 | R=129.06 | $\Delta=21^{\circ}07'09''$ | L=47.57 |
| C6 | R=129.06 | $\Delta=17^{\circ}22'57''$ | L=39.15 |
| C8 | R=229.47 | $\Delta=06^{\circ}07'07''$ | L=24.51 |

| LINE TABLE | | |
|------------|-------------|--------|
| L1 | N00°07'02"E | 679.81 |
| L2 | N89°46'12"E | 619.01 |
| L3 | S27°36'30"E | 59.34 |
| L5 | S00°13'58"W | 30.21 |
| L7 | S24°20'14"W | 301.50 |
| L9 | S18°13'07"W | 227.10 |
| L10 | S89°33'23"W | 447.00 |



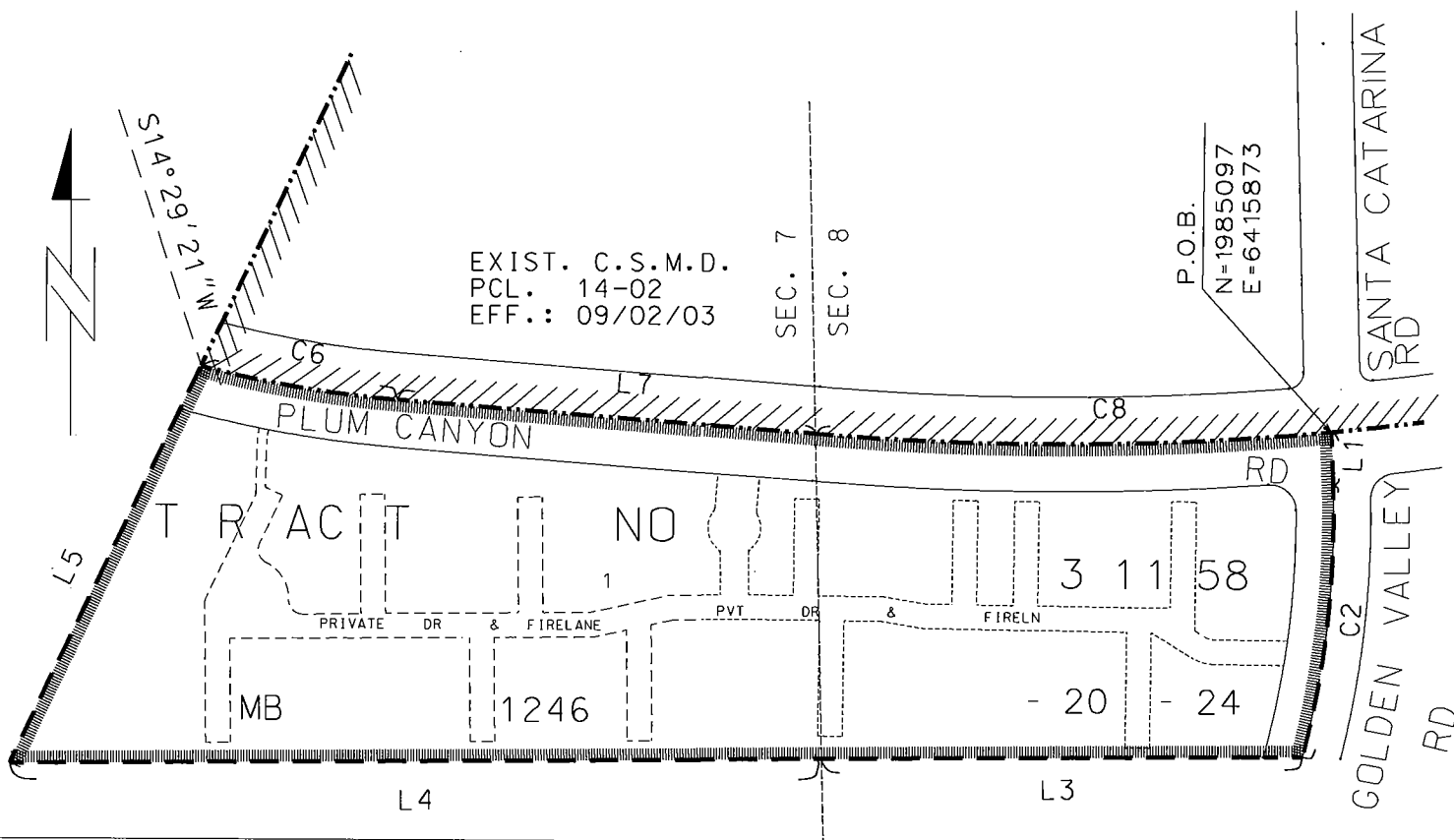
BEING A PORTION OF SEC. 35, T5N R16W, S.B.M.

| | | | | |
|---|--------------------------|----------------------|-------------------|-------------|
| AREA IN ACRES 8.81 | DS 279-117 | SMD MAP N-1332 | TBM 4460:J2 | AMB 3244 |
| NO. OF PARCELS 26 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C. 11390 | | | | |
| CADD PART NAME: SAN ANNEXN. 04.32 | DATE 4/29/04 | REV. 08/16/05 | SHEET 1 OF 1 | |

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 32-04
IN THE VICINITY OF SANTA CLARITA



| CURVE TABLE | | | |
|-------------|-----------|----------------------------|----------|
| C2 | R=1000.00 | $\Delta=16^{\circ}43'04''$ | L=291.78 |
| C6 | R=1200.00 | $\Delta=10^{\circ}05'43''$ | L=211.43 |
| C8 | R=3100.00 | $\Delta=10^{\circ}05'43''$ | L=546.19 |

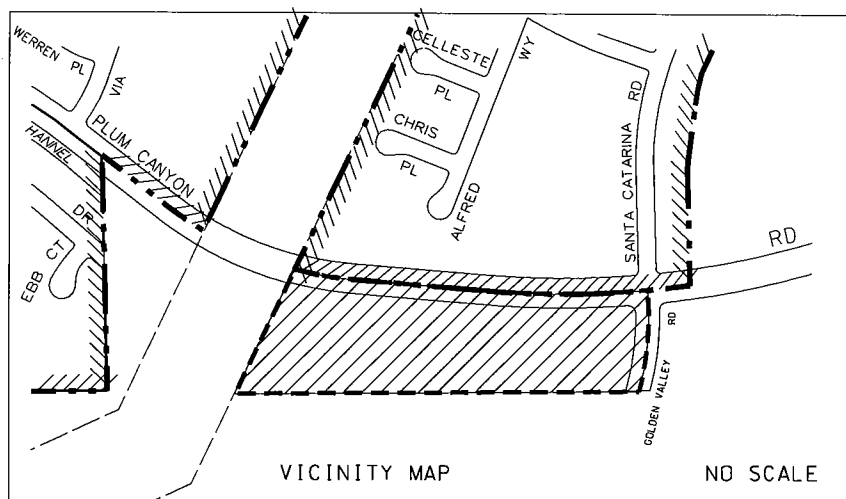
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

| LINE TABLE | | |
|------------|-------------|--------|
| L1 | S02°12'40"E | 56.29 |
| L3 | N89°26'02"W | 510.83 |
| L4 | S89°23'41"W | 853.59 |
| L5 | N25°25'03"E | 455.85 |
| L7 | S85°36'22"E | 445.21 |



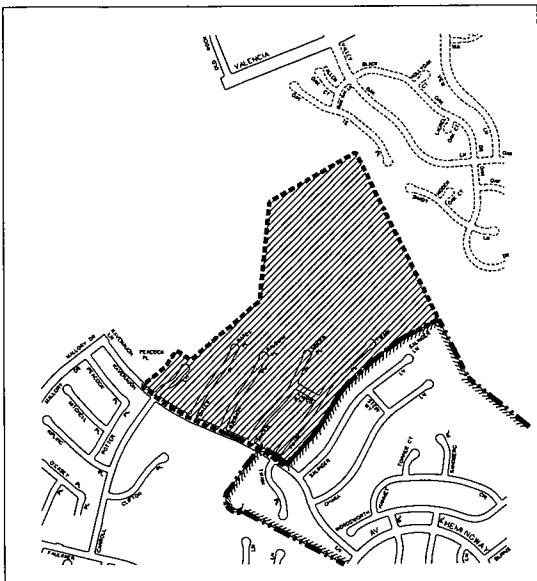
BEING PORTIONS OF SEC. 7 AND SEC. 8, T4N R15W, S.B.M.

| | | | | |
|--|-----------------------|-----------------------------|-------------------|-----------------|
| AREA IN ACRES 10.73 | DS 264-137 | SMD MAP N-1373 | TBM 4461-E6 | AMB 2812 |
| NO. OF PARCELS 2 | NO. OF CONDO UNITS | NO. OF APT. UNITS 169 | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C.11483 | | | | |
| CADD PART NAME: SAN ANNEXN.04.33 | | DATE 4/26/04 | REV. 08/17/05 | SHEET 1 OF 1 |

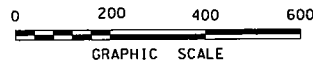
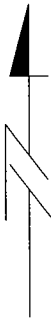
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

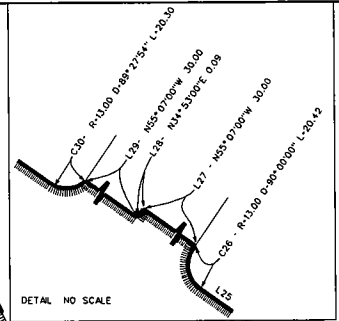
PARCEL NO 33-04
IN THE VICINITY OF SANTA CLARITA



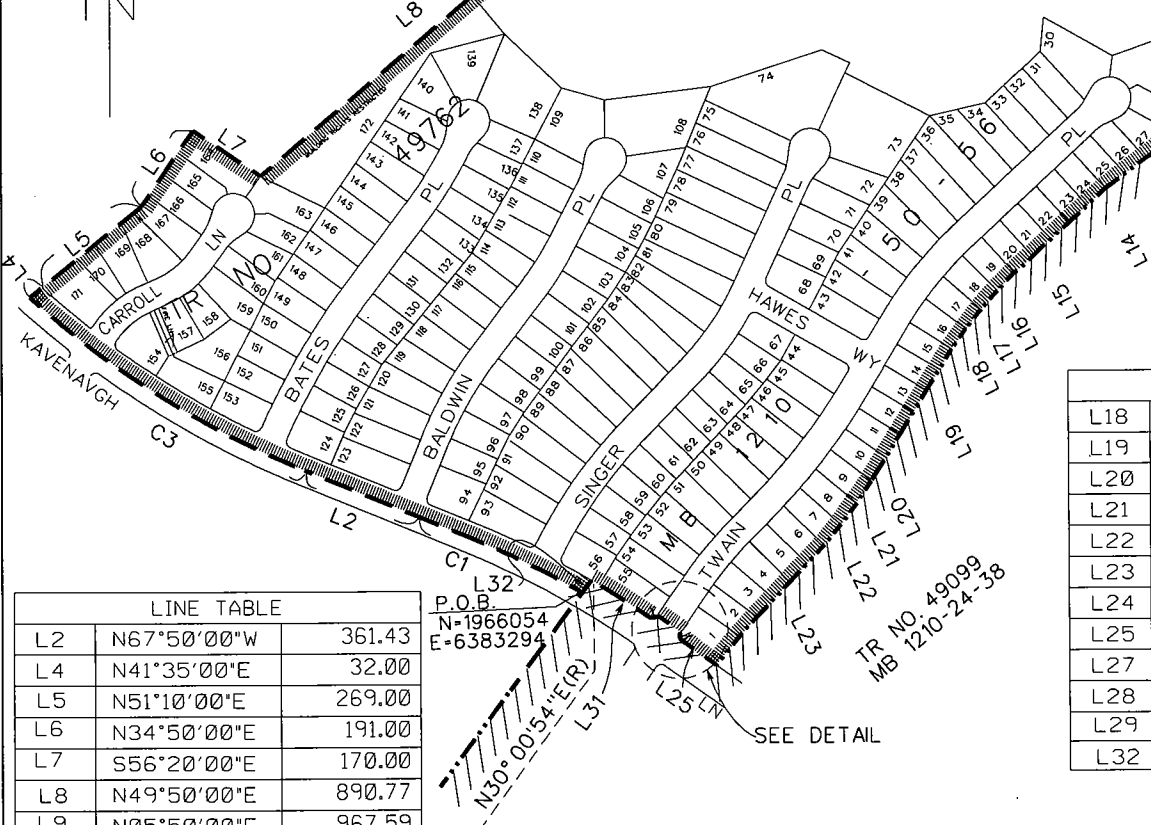
VICINITY MAP
NO SCALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



| CURVE TABLE | | | |
|-------------|-----------|----------------------------|----------|
| C1 | R=1950.00 | $\Delta=07^{\circ}50'54''$ | L=267.11 |
| C3 | R=2000.00 | $\Delta=19^{\circ}25'00''$ | L=677.77 |
| C26 | R=13.00 | $\Delta=90^{\circ}00'00''$ | L=20.42 |
| C30 | R=13.00 | $\Delta=89^{\circ}27'54''$ | L=20.30 |
| C31 | R=1982.00 | $\Delta=04^{\circ}20'00''$ | L=149.90 |



EXIST. C.S.M.D.
PCL: 10-01
EFF.: 09/02/03

| LINE TABLE | | |
|------------|-------------|---------|
| L2 | N67°50'00"W | 361.43 |
| L4 | N41°35'00"E | 32.00 |
| L5 | N51°10'00"E | 269.00 |
| L6 | N34°50'00"E | 191.00 |
| L7 | S56°20'00"E | 170.00 |
| L8 | N49°50'00"E | 890.77 |
| L9 | N05°50'00"E | 967.59 |
| L10 | N60°23'55"E | 980.00 |
| L11 | S26°41'01"E | 1822.76 |
| L12 | S63°18'59"W | 397.36 |
| L13 | S53°10'00"W | 404.28 |
| L14 | S47°38'39"W | 260.00 |
| L15 | S44°40'38"W | 51.85 |
| L16 | S41°55'50"W | 51.53 |
| L17 | S38°36'30"W | 51.87 |

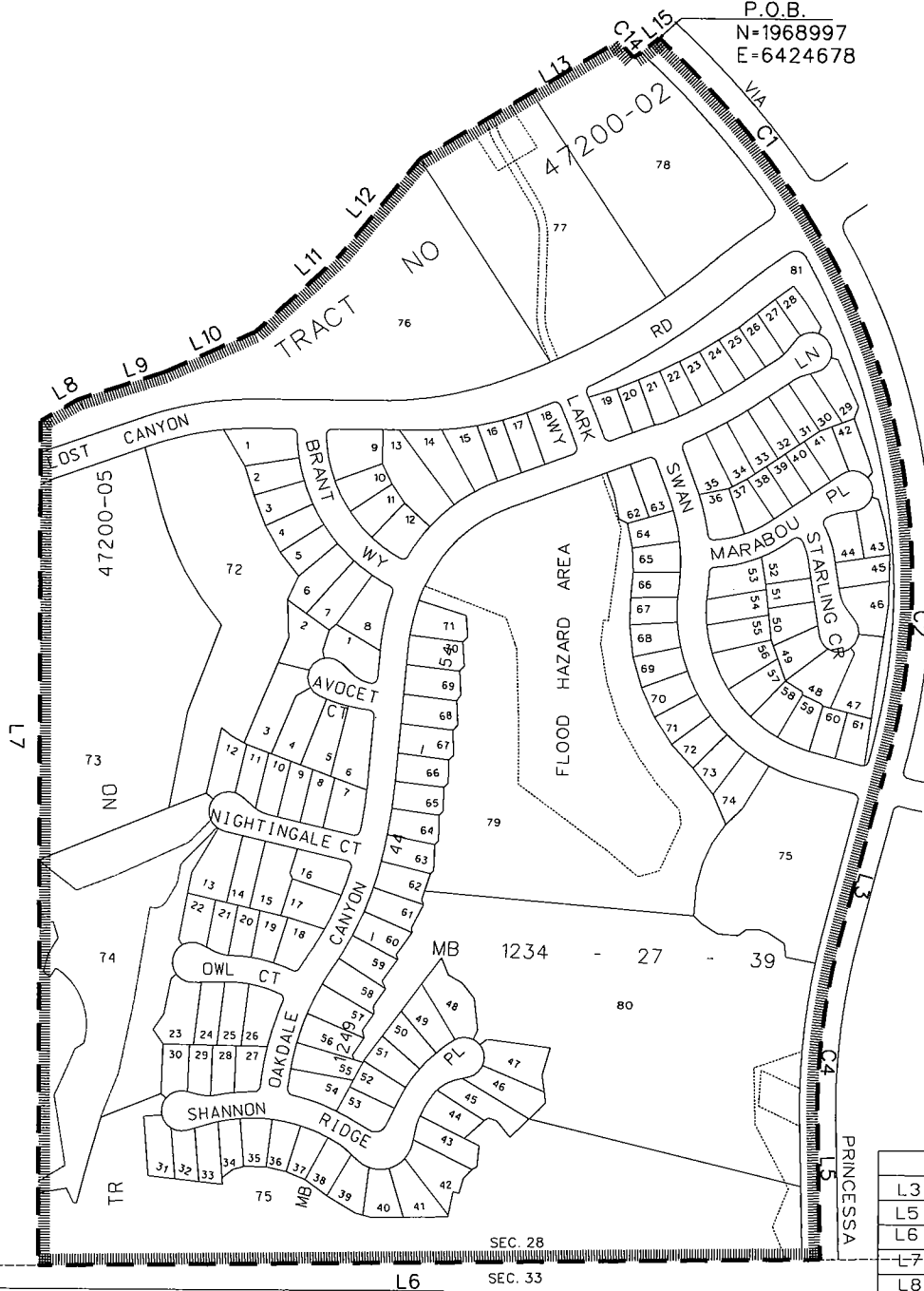
| LINE TABLE | | |
|------------|-------------|--------|
| L18 | S35°17'10"W | 51.53 |
| L19 | S31°35'00"W | 322.00 |
| L20 | S33°45'00"W | 55.50 |
| L21 | S37°10'00"W | 55.50 |
| L22 | S39°15'00"W | 56.00 |
| L23 | S43°30'00"W | 259.00 |
| L24 | S39°30'58"W | 76.36 |
| L25 | N55°07'00"W | 87.00 |
| L27 | N55°07'00"W | 30.00 |
| L28 | S34°53'00"W | 0.09 |
| L29 | N55°07'00"W | 30.00 |
| L32 | S30°00'54"W | 32.00 |

BEING A PORTION OF RANCHO SAN FRANCISCO

| | | | | | |
|---|-----------------------|-----------------------------|-------------------|-------------|---|
| AREA IN ACRES 91.95 | DS 249-097 | SMD MAP N-1257 N-1258 | TBM 4550:B6 | AMB 2826 | COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION |
| NO. OF PARCELS 175 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | | |
| PRIVATE CONTRACT NUMBERS: P.C. 11193 | | | | | ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 34-04 IN THE VICINITY OF SANTA CLARITA |
| CADDs PART NAME: SAN ANNE.04.34 | DATE 03/29/04 | REV. 08/18/05 | SHEET 1 OF 1 | | |

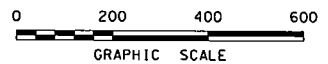
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 34-04
IN THE VICINITY OF SANTA CLARITA

P.O.B.
N=1968997
E=6424678

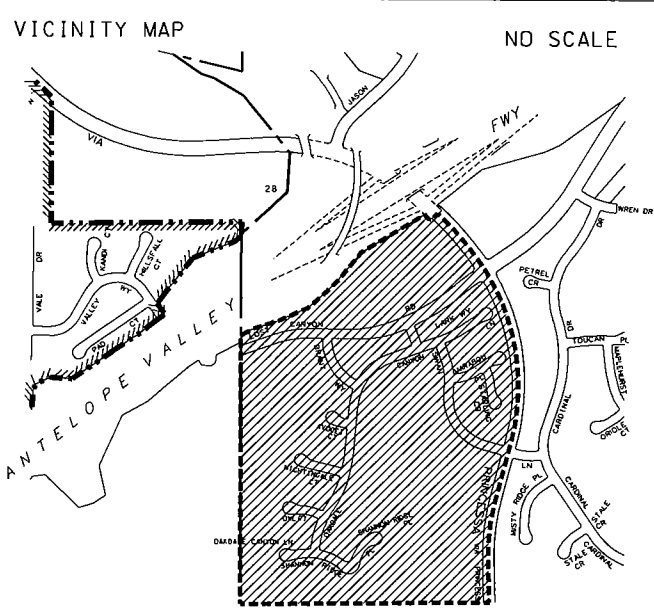
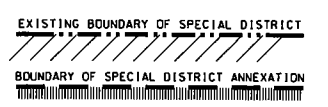


| LINE TABLE | | |
|------------|-------------|---------|
| L3 | S14°44'24"W | 400.00 |
| L5 | S01°27'52"E | 294.13 |
| L6 | S89°04'33"W | 1717.09 |
| L7 | N00°14'39"W | 1850.39 |
| L8 | N59°42'31"E | 95.63 |
| L9 | N71°49'29"E | 199.41 |
| L10 | N65°36'32"E | 217.86 |
| L11 | N47°35'20"E | 242.79 |
| L12 | N39°15'54"E | 282.47 |
| L13 | N58°50'03"E | 507.83 |
| L15 | N54°41'54"E | 71.67 |

| CURVE TABLE | | | |
|-------------|-----------|-------------|-----------|
| C1 | R=2000.00 | Δ=13°00'01" | L=453.80 |
| C2 | R=1500.00 | Δ=49°14'27" | L=1289.12 |
| C4 | R=1500.00 | Δ=16°12'16" | L=424.23 |
| C14 | R=1450.00 | Δ=01°58'33" | L=50.00 |



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF SEC. 28, T4N R15W, S.B.M.

| | | | | |
|--|-----------------------|-----------------------------|---------------------------|-------------|
| AREA IN ACRES 95.72 | OS 249-137 | SMD MAP N-1417 N-1418 | TBM 4551:J5 4551:H5 | AMB 2841 |
| NO. OF PARCELS 101 | NO. OF CONDO UNITS | NO. OF APT. UNITS | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C.11406 , P.C.11428 | | | | |
| CADD PART NAME: SAN ANNEXN.04.35 | DATE 04/22/04 | REV. 08/18/05 | SHEET 1 OF 1 | |

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 35-04
IN THE VICINITY OF SANTA CLARITA

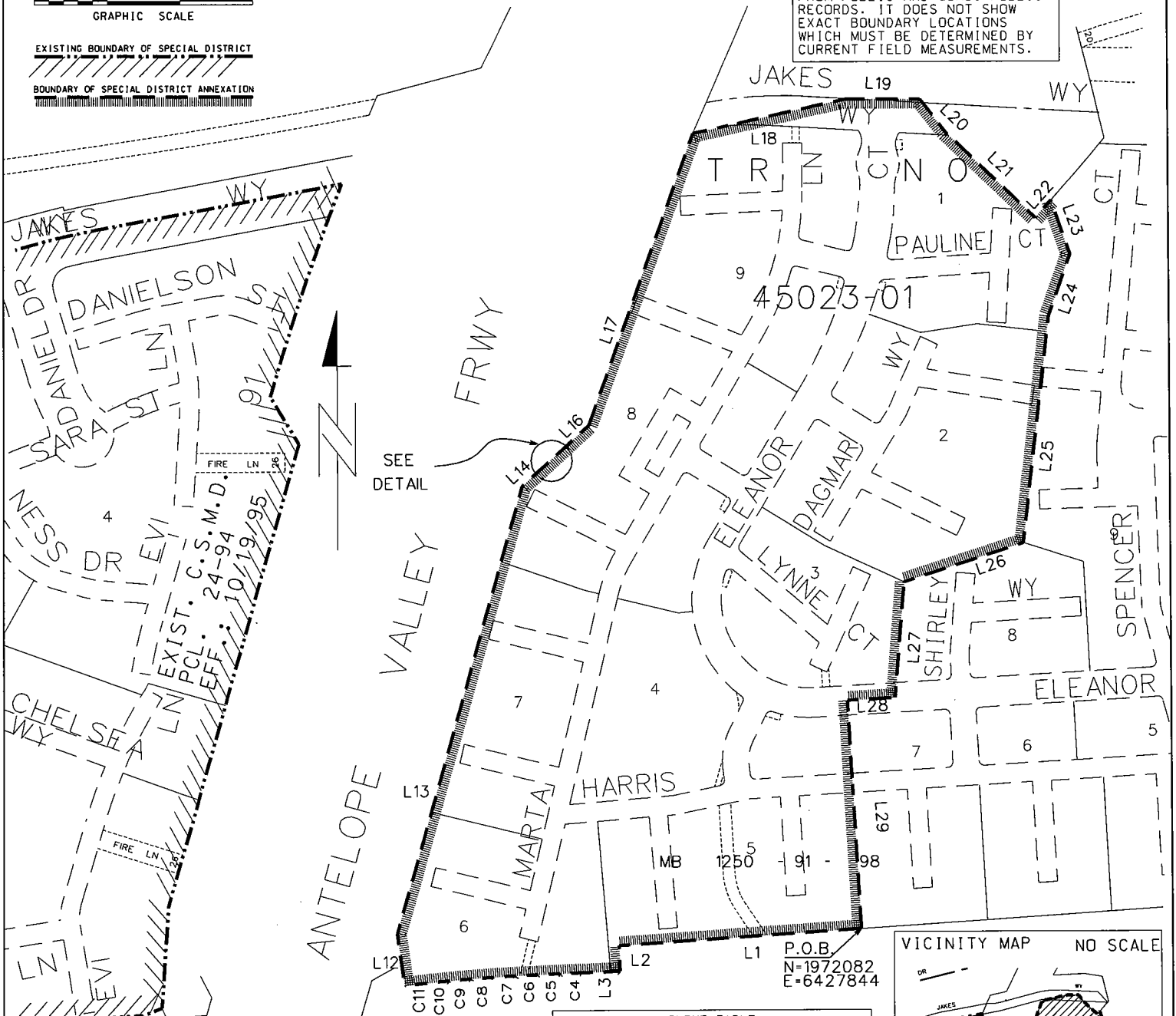
0 100 200 300

GRAPHIC SCALE

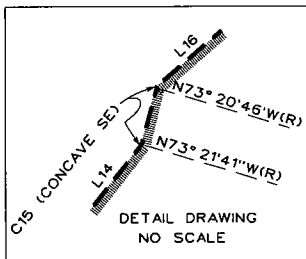
EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

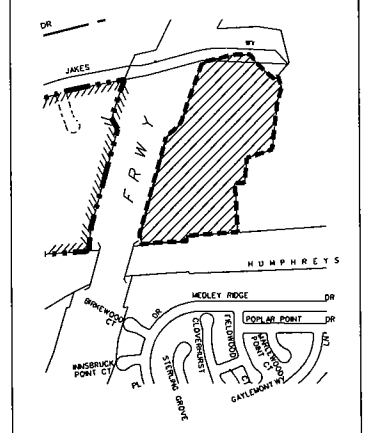


| LINE TABLE | | |
|------------|-------------|--------|
| L1 | S86°00'09"W | 332.01 |
| L2 | S02°16'02"E | 34.58 |
| L3 | S87°43'58"W | 52.80 |
| L12 | N08°03'48"W | 71.58 |
| L13 | N15°50'16"E | 629.00 |
| L14 | N47°56'25"E | 55.09 |
| L16 | N47°57'20"E | 68.54 |
| L17 | N20°02'56"E | 419.29 |
| L18 | N77°23'11"E | 212.45 |
| L19 | N89°54'07"E | 103.01 |
| L20 | S38°19'12"E | 56.78 |
| L21 | S46°54'14"E | 168.80 |
| L22 | N41°51'15"E | 31.87 |
| L23 | S19°34'23"E | 77.21 |
| L24 | S19°32'34"W | 88.53 |
| L25 | S06°35'14"W | 310.35 |
| L26 | S72°06'58"W | 172.55 |
| L27 | S04°33'57"W | 157.07 |
| L28 | S86°35'22"W | 65.28 |
| L29 | S03°24'38"E | 309.05 |



| CURVE TABLE | | | |
|-------------|------------|-------------|---------|
| C4 | R=11509.16 | Δ=00°09'00" | L=30.13 |
| C5 | R=5779.60 | Δ=00°18'00" | L=30.26 |
| C6 | R=3869.75 | Δ=00°27'00" | L=30.39 |
| C7 | R=2914.82 | Δ=00°36'00" | L=30.52 |
| C8 | R=2341.88 | Δ=00°45'00" | L=30.66 |
| C9 | R=1959.91 | Δ=00°54'00" | L=30.79 |
| C10 | R=1687.09 | Δ=01°03'00" | L=30.92 |
| C11 | R=1482.47 | Δ=01°07'26" | L=29.08 |
| C15 | R=2855.00 | Δ=00°00'55" | L=0.76 |

VICINITY MAP NO SCALE



BEING A PORTION OF SEC. 22, T4N R15W, S.B.M.

| | | | | |
|---|-----------------------|-----------------------------|-------------------|-------------|
| AREA IN ACRES 15.14 | DS 249-137 | SMD MAP N-1417 | TBM 4552-A3 | AMB 2840 |
| NO. OF PARCELS 9 | NO. OF CONDO UNITS | NO. OF APT. UNITS 304 | PREPARED BY HM | |
| PRIVATE CONTRACT NUMBERS: P.C. 11478 | | | | |
| CADD PART NAME: SAN ANNEXN. 04.36 | DATE 04/22/04 | REV. 08/22/05 | SHEET 1 OF | |

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 36-04

IN THE VICINITY OF SANTA CLARITA

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 18 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2007-08.

SECTION 5. Proceedings for the levying of assessments shall be taken under and in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2006, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4985 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the District and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted by the Board of Supervisors of the County
of Los Angeles on the _____ day of _____ 2006.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER JR.
County Counsel

By _____

Deputy

JH:sr
637a.doc

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA,
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 18 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 19-04 THROUGH 36-04

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 19-04 through 36-04, to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 19-04 through 36-04.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 19-04 through 36-04 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 19-04 through 36-04, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2007, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted by the Board of Supervisors of the County
of Los Angeles on the _____ day of _____ 2006.

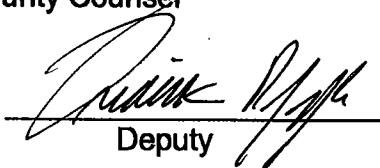
SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER JR.
County Counsel

By


Deputy

JH:sr
637a.doc

CITY OF PALMDALE, CALIFORNIA
LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION NO. 62-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF PALMDALE WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of Palmdale is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers may be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that additional territory of the City of Palmdale be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Palmdale as follows:

SECTION 1. That the public interest and convenience require the inclusion of additional territory within the boundaries of the City of Palmdale within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Palmdale, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Palmdale in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles and shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said City and shall note the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted.

ADOPTED this 24th day of August, 1962.


Mayor

ATTEST:

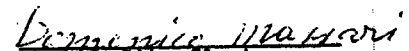

City Clerk

I hereby certify that the foregoing Resolution was
adopted at a regular meeting of the City Council held on the
by the following vote:

Ayes: Chimbole, Gilbreath, Linaker, Massari, Nichols

Noes: None

Absent: None


City Clerk

RESOLUTION NO. 89-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CLARITA, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES AND FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF SANTA CLARITA WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Santa Clarita are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that all areas served by sanitary sewers in the City of Santa Clarita be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santa Clarita as follows:

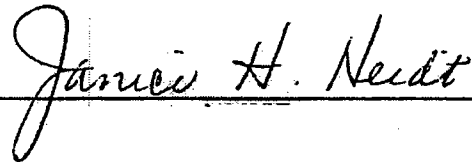
SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Santa Clarita be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said streets and Highways Code, the City Council, being the legislative body of the City of Santa Clarita, hereby consents to the inclusion of any of said territory within a County sewer maintenance district as soon as said city territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

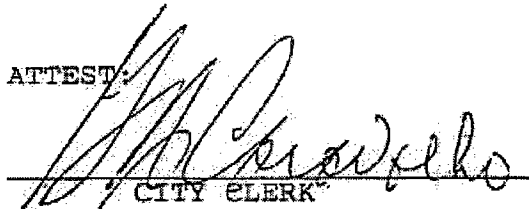
SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Santa Clarita in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 14th day of
February, 19 89.



ATTEST:



CITY CLERK

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Santa Clarita, at a regular meeting thereof, held on the 14th day of February, 19 89, by the following vote of Council:

AYES: COUNCILMEMBERS Boyer, Darcy, Koontz, McKeon, Heidt

NOES: COUNCILMEMBERS None

ABSENT: COUNCILMEMBERS None



CITY CLERK

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Waterworks and Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 19-04 through 36-04.

Territory within the Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Waterworks and Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCELS 19-04 THROUGH 36-04
WITHIN UNINCORPORATED TERRITORIES AND
THE CITIES OF PALMDALE AND SANTA CLARITA
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the ____ day of _____ 2006, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2006, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4895 et. seq., of the Health and Safety Code, and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELAS 19-04 AL 36-04
DENTRO DE TERRITORIOS NO INCORPORADOS Y
LAS CIUDADES DE PALMDALE Y SANTA CLARITA
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de esta se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el día _____ de _____ 2006, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Ejecutivo Oficial de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las _____ el Martes, _____ de _____ 2006, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et. seq., del Código de Salud y Seguridad (Health and Safety Code), y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3308.